1.A

## 1.A Draft Agenda



Monthly Meeting, June 7, 2013 La Plata County Courthouse, Anasazi Room, 1:30 pm to 3:30 pm (To participate via teleconference, please call 661-673-8600 and then enter participant code 850589#)

# **AGENDA**

| 1:30 pm | 1. Meeting Called to Order & Introductions: Bryce Capron Chair   |  |  |  |  |  |
|---------|--|--|--|--|--|--|
|         | Additions/Changes to the Agenda  |  |  |  |  |  |
| `       | <ul> <li>2. Consent Agenda</li> <li>A. Approval of Board Meeting Minutes for Friday May 2, 2013<br/>Approval of Board Meeting Minutes for Friday January 7, 2013</li> <li>B. Financial Report for April, 2013</li> </ul> |  |  |  |  |  |
|         | 3. Public Hearing – Budget Amendments  |  |  |  |  |  |
| 1:40    | 4. Discussion / Presentations  |  |  |  |  |  |
|         | A. Eagle Net – Update  |  |  |  |  |  |
|         | B. SCAN Construction Update – Dr. Rick Smith   |  |  |  |  |  |
|         | C. Transit Coordinating Council – Peter Tregillus, Erica Keter, Terry Woodward   |  |  |  |  |  |
|         | D. Regional Housing Coordinator - Tony Casale  |  |  |  |  |  |
| 3:00    | 5. Action Items  |  |  |  |  |  |
|         | A. Telecom Committee – Reallocation Requests   |  |  |  |  |  |
|         | B. Letter in Support of Sidny Zink as representative to Transportation<br>Commission   |  |  |  |  |  |
|         | C. Letter Regarding Eagle Net Alliance and their move to bring in private<br>vendors to operate existing infrastructure  |  |  |  |  |  |
|         | D. Regional Broadband Survey   |  |  |  |  |  |
| 3:20    | 6. SWCCOG Priority Project Reports   |  |  |  |  |  |
|         | <ul> <li>A. Telecommunications         <ol> <li>General Manager Services Report</li> <li>Responsible Administrator Report</li> <li>Telecommunications Committee Chair Report</li> </ol> </li> </ul>                      |  |  |  |  |  |
|         | B. SWCCOG Reports<br>i. CARO<br>ii. SWConnect<br>iii. Senior Services / ARCH<br>iv. Transit Council minutes & update   |  |  |  |  |  |

v. GIS - Intern

Announcements- Next regular meeting will be July (12), 2013, 1:30-3:30 pm at the La Plata Courthouse.

3:30 pm Adjourn

| 2.A Minutes  |   |                  |
|--|---|------------------|
| <ul> <li>Announcement/Proclamation</li> <li>Special Presentation</li> <li>Report</li> </ul>  | ☐ Consent<br>⊠ Decision                     |                  |
|  | UBMISSION FORM<br>Io Council of Governments |                  |
| Date of Board Meeting: June 7, 2013  |   |                  |
| Staff: Susan Hakanson  | Presentation Time: 0 minutes                |                  |
| Subject: Minutes   | Discussion Time: 2 minutes                  |                  |
| Reviewed by Attorney?  Yes Attorney Committee Approval   | y: ⊠ N/A □I<br>⊠ Yes □ N/A                  | No fiscal impact |
| Background:<br>The minutes from the May meeting are attach<br>"action minutes".<br>January meeting minutes are also attached. It<br>meeting minutes were never approved. |   |                  |
| Fiscal Impact:   |   |                  |
| Recommended Action: Approval of minutes  | as presented.                               |                  |
| Accompanying Documents:  |   |                  |
| ADDITIONAL INSTR   | UCTIONS                                     |                  |
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# Monthly Meeting, January 4, 2013

Anasazi Room, La Plata County Courthouse, 1:30 pm to 3:30 pm (To participate via teleconference, please call 661-673-8600 and then enter participant code 850589#)

| Members Present:   | Guests:  |
|--|--|
| Bryce Capron, Town of Dove Creek<br>Shale Hale, City of Cortez<br>Michael Lee, Town of Ignacio<br>Ron LeBlanc, City of Durango (A)<br>Bobby Lieb, La Plata County<br>Ryan Mahoney, Town of Dolores<br>David Mitchem, Town of Pagosa Springs<br>Todd Starr, Archuleta County<br>Willy Tookey, San Juan County<br>Jason Wells, Town of Silverton<br>Michael Whiting, Archuleta County<br>Dick White, City of Durango<br>Ernie Williams, Dolores County | Ken Charles, DoLA<br>Darlene Marcus, Congressman Tipton's Office<br>John Whitney, Senator Bennett's Office<br>Staff/Consultants:<br>Ed Morlan, Region 9<br>Susan Hakanson<br>Erica Keter |

# AGENDA

# 1:30 pm 1. Meeting Called to Order & Introductions: Bryce Capron Chair

# Additions/Changes to the Agenda

# 2. Consent Agenda

- A. Approval of Board Meeting Minutes for Friday, December 7, 2012
- B. Financial Report for November 2012

Item added to Discussion – protocol of meetings, alternates vs. voting members. It was requested that this be brought to the Administrative Committee.

Staffing of SWCCOG – and Region 9. Discussion to happen in the Admin. Committee.

Susan Hakanson asked to remove the December meeting minutes from consent and approve with corrections in the February SWCCOG meeting.

Motion: Dick White Second: Jason Wells Approved X Yes No

# 2:00 3. Discussion

# A. EagleNet – Update as possible

Dr. Rick is in Denver this week and in meetings and will report back in the next meeting.

- 2:50 4. Decision
  - A. SWCCOG Existing Business
    - i. Southwest Colorado Incident Management Team MOU The SWCCOG attorney has signed off on the SWIMT MOU, as well as the attorneys from the leading organizations. Shane Hale moved to approve the MOU between the SWCCOG and SWIMT.
       Motion: Shane Hale Second: Willy Tookey
       Approved X Yes No
    - *ii.* SWCCOG Signature authority

| Motion: Jason Wells  |    |
|----------------------|----|
| Second: David Mitche | m  |
| Approved 🛛 Yes 🗌     | No |

iii. Operations of SCAN Network on Second Reading

Changes and amendments were made to the policy on second reading.

The board asked for more explanation on fee structure. This will be brought back with Dr. Rick at the next meeting. A resolution will be attached to the policy on a bi-yearly basis to assign fees. Direction was given by consensus to send the policy to the Telecom Committee and bring it back to the following meeting on Third Reading.

Motion: Second: Approved X Yes No

*iv.* Reallocation of Grant Funds on First Reading The board discussed the reallocation priorities, recommending amendments to the policy regarding adding language about need. The committee also requested that a deadline be added to the policy to turn funds back to the SCAN for reallocation by the end of the first quarter of 2013 or March 30. Board directed that the complete policy go to the Telecom Committee to make reallocation recommendations to the board. *Ryan Mahoney moved that the policy be revised as directed* 

and passed on first reading with revisions.

| Motion: Ryan | Mah   | oney |   |
|--------------|-------|------|---|
| Second: Shan | e Hal | le   |   |
| Approved 🖂   | Yes   |      | 0 |

v. Audit Letter of Engagement

Commissioner Lieb made a motion for Approval of Letter of Engagement as presented by Beckstead & Co., LLC to complete the 2012 SWCCOG Audit.

Motion: Robert Lieb Second: Jason Wells Approved ⊠ Yes □ No

vi. DoLA EIAF Grant Contract

Susan Hakanson asked the board to support the DoLA Grant Contract. Commissioner Williams asked if this grant contract would impact the regional EIAF grants. Ken Charles spoke to the concern and said there would be no impact. The board asked about the utilization of Susan's time as matching funds as in-kind match. Susan let the board know that it was not just her time, but the in-kind amounts would be made up by many meeting groups. The board voiced concerns on other matching funds, and staff spoke to those other concerns that if matching funds from other grants did not materialize, staff would not spend the DoLA grant funds.

Michael Lee moved to accept the EIAF Grant Contract.

Motion: Michael Lee Second: David Mitchem Approved ⊠ Yes □ No

- B. SWCCOG New Business
  - i. GM Contract Extension

Staff has asked that Dr. Rick continue to act as GM until the completion of the construction. Susan will add an extension for the SCAN operations position, to be signed in February. The board requested that in the future, the budget numbers be included in grant

David Mitchem moved to accept the Approval of the contract for Services between Southwest Colorado Council of Governments and Dr Rick Smith dba Arona Enterprises – for 8 months.

Motion:David MitchemSecond:Shane HaleApprovedYesNo

# 3:10 5. SWCCOG Priority Project Reports

## A. Telecommunications

- i. General Manager Services Report
- ii. Responsible Administrator Report (See DoLA Report) a. CIRSA Important Dates List
- iii. Telecommunications Committee Chair Report (as part of GM report)
- **B.** All Hazards Committee Grant update
- C. Transit Council minutes & update
- **D.** Housing
- E. GIS
- F. Public Safety (see GM Report)
- G. CARO

**Announcements-** Next regular meeting will be February 1, 2013, 1:30–3:30 pm at the La Plata Courthouse.

# 3:30 pm Adjourn – At Large



### Monthly Meeting, May 3, 2013 La Plata County Courthouse, Anasazi Room, 1:30 pm to 3:30 pm (To participate via teleconference, please call 661-673-8600 and then enter participant code 850589#)

| <u>Minutes</u>  |  |
|---|--|
| Members Present:  | Guests:  |
| Jess Smith, Archuleta County Manager<br>Bobby Lieb, LPC<br>Ryan Mahoney, DLC Manager<br>Bryce Capron, Town of Dove Creek<br>Miriam Gillow-Wiles, Town of Ignacio<br>Michelle Nelson, Town of Bayfield<br>Willy Tookey, San Juan County<br>Jason Wells, Town of Silverton<br>Dick White, City of Durango<br>Andrea Phillips, Mancos Manager<br>Ron Leblanc, Durango City Manager<br>Chris LeMay, Town of Bayfield<br><b>Staff/Consultants:</b><br>Susan Hakanson<br>Erica Keter<br>Dr. Rick Smith<br>Cynthia Aspen<br>Tony Casale<br>Clay Miro | Ken Charles, DoLA<br>Wanda Cason, Senator Udall's Office<br>Darlene Marcus, Congressman Tipton's Office<br>John Whitney, Senator Bennett's Office<br>Pat Swonger, EagleNet<br>Greg Dubitt<br>Cory Brindle, Crested Butte<br>Jeff Gablinski, SW Co<br>Mike Ryan, Eaglenet via phone<br>Chip White, Eaglenet via phone<br>Cory Andretta, 4CORE<br>Chris Tookey, Town of Silverton<br>Heather Alvarez, Mancos<br>Todd Starr, ARC Attorney |

# 1:30 pm 1. Meeting Called to Order & Introductions: Bryce Capron Chair

# Additions/Changes to the Agenda None

# 2. Consent Agenda

- A. Approval of Board Meeting Minutes for Friday April 5, 2013 Dick White did not see letter, (less than 24hr turnaround), request for copies to be sent to all board members.
- B. Financial Report for March 2013

Motion: Willy Tookey Second: Miriam Gillow-Wiles Approved X Yes No

- Request for shorter, Action Minutes- approved.

# 2:00 3. Discussions / Presentations

# A. EagleNet - Up-Date Mike Ryan (Phone)

Now off hold Mike Ryan updated the board on initial plan for several construction projects in our region hopefully within the next 30 days, will have a schedule out to the board within the next two weeks to include:

# **Communicated Plans**

- Cortez: fiber work
- > Mancos: (conduit and fiber)
- > Dolores, Dove Creek (#2 later): construction, conduit, and fiber
- ARC/ Pagosa Springs: looking at possibilities for the build, considered "medium term" priority, looking for additional funds for that area to be secured within 24 months.
- Silverton: working with vendors, mostly planning this year, dig into Silverton late summer (lateral), plan majority of work next year and complete next summer (pending grant extension). The money for Silverton is allocated, although the timeline exceeds the deadline of the grant. No estimate given for how much the Silverton build will cost, Eaglenet currently in negotiations-concerns from the board that the build will cost more than is available.

# **Discussion**

- Currently have \$7.8 million for ALL new construction statewide. "With that money Cortez, Mancos, Dolores, Dove Creek, Silverton, Ouray and Ridgeway will all be built" The money is allocated for these builds.
- Eaglenet applying for an extension, will get 100 school districts completed with the current plan 68 school districts on the "medium term" list (requiring additional funding)
- All communities within our region can expect fiber, and the communities listed will be started before any other new construction in the state.
- Additional funds needed to complete builds will come from private sources, and/or Eaglenet revenue.
- Pat Swonger will be the contact for updates on construction, and will take responsibility for making sure communities are apprised of the details of Eaglenet's construction plans and provide a construction schedule as soon as it's available.

# B. 4CORE- Solar Roadmap, Gregg Dubit, Executive Director, 4CORE

Solar roadmap platform available at <u>www.solarroadmap.com</u> (scorecard evaluation and toolkit in one) - Can be very helpful for planning and zoning as example of best practices, and as a SWCCOG, looking at the barriers for some communities in increasing renewable energy utilization.

- 4CORE brought Solar rooftop challenge to our area by collaborating regionally.
- Common Barriers: customer inertia, high upfront cost, complexity, financing (currently private, could pursue more 3<sup>rd</sup> party funding) leadership.
- Currently very under-developed in regard to renewable energy, our region spent \$181 million on energy (not transportation) in 2012.
- USDA REAP grant can pay for up to 25%, is a fairly cumbersome grant available for businesses (not governments or non-profits) Ignacio used an Energy Impact Grant to do solar on Town Hall and upgrade street lights.

- Geothermal energy can fit in to this process as well, have some current uses for municipal buildings and heating, have had some capacity assessments done.
- Gregg to send out Energy Savings Report from Resource Smart Business Program.
- C. Healthy Community Solutions, Health Impact Assessments and Planning
- Currently targeting planners and commissioners for training because they have the biggest impact on long term community health. Health impact assessment is similar to environmental impact assessment, but looks at all aspects that impact Community Health.
- Susan has packets from the planning commissions training that includes the Healthy Community Solutions information

# 2:50 4. Action Items

# A. Existing Business

# i. Telecom Committee- Reallocation Requests

- At this time, Dr. Rick does not feel we are in a position to make reallocations at this time due to uncertainty with Eaglenet.
- Reallocations for Silverton, Mancos, and Bayfield extensions will move forward as approved and will not be held up.
- Dr. Rick asking for 30 days to see the Eaglenet schedule, and have a few more things play out before deciding on the remaining percentages of reallocations and will take direction from the board moving forward.
- > Board does not want to postpone reallocations muck longer
- Suggestion to use money from the SCAN project to complete builds in outlying areas to free up money for Eaglenet to complete Silverton, have been moving forward on this anyway
- Recommended action next month will be to approve a dollar amount for the remaining communities based on decided percentages.

Motion: Second: Approved X Yes No

# ii. CORA Policy on First Reading

In the last few weeks we have had records requests come through the Susan, Dr. Rick, and Ed Morlan. The requests were very specifically for La Plata County, Bayfield, and Region 9, respectively- no known cause for concern, brought up an issue of the need for a CORA Policy for the SWCCOG.

- Due to limited staff availability, request that costs for pulling information requiring technical support will be borne by the requester.
- Susan to look specifically at language about costs and clarify for understanding with a general feeling of costs to be borne by the requester.

Motion: Bobby Lieb "approve open records request on first reading with some changes presented here, along with review by David Lieberman." Second: Michelle Nelson Approved X Yes X No

# A. Telecommunications

- i. General Manager Services Report *no questions for written report*
- ii. Responsible Administrator Report *no questions for written report*
- iii. Telecommunications Committee Chair Report
  - SB13-287 is causing some concern from folks with interest in rural broadband development
  - Essentially shifting a significant amount of Universal Service Fund away from traditional ground based providers to mobile or satellite providers by changing eligibility
  - Has some broad support, but also drawing concern from some keeping apprised of rural build out.
  - Mike McLachlan withdrew his support today after receiving a letter from Club 20 and is no longer a sponsor.
  - To call emergency meeting of legislative committee at 9:30 on Monday morning. Dick White to inform Ron as he will be meeting with him during that time.

Motion: Willy Tookey "Authorize legislative committee to make appropriate actions following their meeting on Monday and broadcast position to board" Second: Michelle Nelson Approved X Yes No

# **B. SWCCOG Reports**

- i. CIRSA
  - ii. Training Opportunities
- iii. Housing
- iv. Transit Council minutes & update
- v. GIS Intern
- vi. Public Safety

**Announcements-** Next regular meeting will be June 7th , 2013, 1:30–3:30 pm at the La Plata Courthouse.

3:30 pm Adjourn- At Large!

Announcement/Proclamation
 Special Presentation
 Report



# AGENDA SUBMISSION FORM Southwest Colorado Council of Governments

| Date of Board Meeting: June 7, 2013  |                    |   |         |                  |
|--|--------------------|---|---------|------------------|
| Staff: Region 9 EDD  | Presentation Time: | 2 | minutes |                  |
| Subject: April 2013 Financials   | Discussion Time:   | 5 | minutes |                  |
| Reviewed by Attorney?   Yes   Attorney:     Committee Approval   Yes   N/A |                    |   | N/A 🔲   | No fiscal impact |

# Background:

- In your packet are the April financial reports produced through Quick books for the SWCCOG. The first page is the Combined Balance Sheet by Class through April showing \$2,903.35 in total assets and net income of -58,649.43 across the funds. This low asset amount and large negative net income is due to not yet receiving DoLA reimbursement. Our reimbursement request is not being submitted.
- The second sheet is the Profit/Loss by Class from January 1 through April 30th, followed by the Profit/Loss Budget vs. Actual. The final sheet is the SWCCOG bank statement for April, showing \$96,180.78 in the account as of April 30, 2013.
- The Financials have been sent to the SWCCOG Treasurer. Cynthia Aspen and Laura Lewis will be at the meeting to answer any questions.

# Other Financial updates:

The final amendment to the DoLA grant to reallocate \$50,000 from construction expense to administrative expense has been approved. Please see the separate agenda item to approve the amended SWCCOG budget for 2013.

Community Project Budgets and Statements will be prepared and distributed as soon as construction funds are reallocated, allowing the administrative match for each entity to be correct.

Please see Responsible Administrator report for update on the 2012 SWCCOG audit.

# Fiscal Impact:

As presented

# **Recommended Action:**

The recommended action is to approve the April 2013 Financial Statements.

# Accompanying Documents:

Combined Balance Sheet by Class through April 2013 Combined Profit/Loss by Class through April 2013 Profit/Loss Budget vs Actual through April 2013 April 2013 bank statement 9:37 AM

05/31/13

Accrual Basis

# Southwest Colorado Council of Governments Combined Balance Sheet by Class April 2013

|  | 100-General                | 200-All Hazards           | 830-Telecom                 | 900-SCAN                 | TOTAL                   |
|--|----------------------------|---------------------------|-----------------------------|--------------------------|-------------------------|
| ASSETS<br>Current Assets<br>Checking/Savings   |                            |                           |                             |                          |                         |
| 1001 · 1st Southwest Bank  | -15,225.11                 | 0.00                      | 0.00                        | 0.00                     | -15,225.11              |
| Total Checking/Savings   | -15,225.11                 | 0.00                      | 0.00                        | 0.00                     | -15,225.11              |
| Accounts Receivable<br>1200 · Accounts Receivable  | 4,959.50                   | 18.67                     | 8,445.18                    | 4,705.11                 | 18,128.46               |
| Total Accounts Receivable  | 4,959.50                   | 18.67                     | 8,445.18                    | 4,705.11                 | 18,128.46               |
| Other Current Assets<br>1090 · Due To/ Due From<br>1499 · Undeposited Funds<br>1550 · Prepaid expense      | 101,408.29<br>0.00<br>0.00 | -3,020.57<br>0.00<br>0.00 | -106,597.89<br>0.00<br>0.00 | 8,210.17<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00    |
| Total Other Current Assets   | 101,408.29                 | -3,020.57                 | -106,597.89                 | 8,210.17                 | 0.00                    |
| Total Current Assets   | 91,142.68                  | -3,001.90                 | -98,152.71                  | 12,915.28                | 2,903.35                |
| TOTAL ASSETS   | 91,142.68                  | -3,001.90                 | -98,152.71                  | 12,915.28                | 2,903.35                |
| LIABILITIES & EQUITY<br>Liabilities<br>Current Liabilities<br>Accounts Payable<br>20000 · Accounts Payable | 0.00                       | 0.00                      | 0.00                        | 0.00                     | 0.00                    |
| Total Accounts Payable   | 0.00                       | 0.00                      | 0.00                        | 0.00                     | 0.00                    |
| Other Current Liabilities<br>2200 · Deferred Revenue<br>2210 · Deferred Member Contributions               | 0.00                       | 0.00                      | 0.00                        | 0.00<br>0.00             | 0.00<br>0.00            |
| Total Other Current Liabilities  | 0.00                       | 0.00                      | 0.00                        | 0.00                     | 0.00                    |
| Total Current Liabilities  | 0.00                       | 0.00                      | 0.00                        | 0.00                     | 0.00                    |
| Total Liabilities  | 0.00                       | 0.00                      | 0.00                        | 0.00                     | 0.00                    |
| Equity<br>32000 · Retained Earnings<br>Net Income  | 29,401.71<br>61,740.97     | -2,443.10<br>-558.80      | 21,986.92<br>-120,139.63    | 6,566.25<br>308.03       | 55,511.78<br>-58,649.43 |
| Total Equity   | 91,142.68                  | -3,001.90                 | -98,152.71                  | 6,874.28                 | -3,137.65               |
| TOTAL LIABILITIES & EQUITY   | 91,142.68                  | -3,001.90                 | -98,152.71                  | 6,874.28                 | -3,137.65               |

## 05/31/13 Accrual Basis

|  | 100-General  |           |                |             |  |
|--|--------------|-----------|----------------|-------------|--|
|  | Jan - Dec 13 | Budget    | \$ Over Budget | % of Budget |  |
| Income   |              |           |                |             |  |
| 4000 · Sales   | 0.00         |           |                |             |  |
| 4001 · Fiber Access (ramp) fee                         | 0.00         |           |                |             |  |
| 4002 · Internet Usage                                  | 0.00         |           |                |             |  |
| 4003 · Internet Admin Fee                              | 0.00         |           |                |             |  |
| 4005 · E-tics  | 0.00         |           |                |             |  |
| 4010 · Grant-DOLA Admin                                | 0.00         | 25,000.00 | -25.000.00     | 0.00        |  |
| 4020 · Grant DOLA-Construction                         | 0.00         | ,         | ,              |             |  |
| 4040 · Grant-Transit                                   | 0.00         | 20,000.00 | -20,000.00     | 0.0         |  |
| 4041 · All Hazards Grant                               | 0.00         | _0,000.00 | _0,000.00      | 010         |  |
| 4950 · Match-GOV Admin                                 | 28.000.00    | 28,000.00 | 0.00           | 100.0       |  |
| 4951 · Match-GOV Construction                          | 0.00         | ,         |                |             |  |
| 4952 · Region 9-Matching Funds                         | 0.00         |           |                |             |  |
| 4953 · Housing Matching Funds                          | 38,000.00    |           |                |             |  |
| 4955 · In Kind Project Match                           | 0.00         |           |                |             |  |
| 4956 · Matching Funds-Other                            | 0.00         |           |                |             |  |
| Total Income   | 66,000.00    | 73,000.00 | -7,000.00      | 90.4        |  |
| Cost of Goods Sold                                     |              |           |                |             |  |
| 5000 · Cost of Goods Sold                              | 0.00         |           |                |             |  |
| Total COGS   | 0.00         |           |                |             |  |
| ross Profit  | 66,000.00    | 73,000.00 | -7,000.00      | 90.4        |  |
| Expense  |              |           |                |             |  |
| 5009 · Bookkeeper                                      | 0.00         | 15,000.00 | -15,000.00     | 0.0         |  |
| 5200 · All Hazard Project                              | 0.00         |           |                |             |  |
| 5401 · Software Maintenance (E-Tic)                    | 0.00         |           |                |             |  |
| 5402 · Hardware Maint. (smart net)                     | 0.00         |           |                |             |  |
| 5410 · Rent  | 0.00         | 300.00    | -300.00        | 0.0         |  |
| 5510 · Travel & Ent                                    | 521.33       | 2,000.00  | -1,478.67      | 26.1        |  |
| 5512 · Meeting Exp                                     | 0.00         | 2,000.00  | -2,000.00      | 0.0         |  |
| 5514 · Professional Fees.                              | 0.00         |           |                |             |  |
| 5515 · Legal Fees                                      | 691.20       | 3,000.00  | -2,308.80      | 23.0        |  |
| 5520 · Advertising                                     | 0.00         | 300.00    | -300.00        | 0.0         |  |
| 5521 · Website   | 0.00         | 120.00    | -120.00        | 0.0         |  |
| 5525 · Audit   | 0.00         | 8,000.00  | -8,000.00      | 0.0         |  |
| 5526 · Internet Connectivity (100 Mb)                  | 0.00         |           | -              |             |  |
| 5527 · Internet & software                             | 0.00         |           |                |             |  |
| 5528 · Fiber Locates                                   | 0.00         |           |                |             |  |
| 5529 · Inter-Reg. Fiber Routes- leases                 | 0.00         |           |                |             |  |
| 5532 · Postage   | 0.00         | 128.00    | -128.00        | 0.0         |  |
| 5535 · Printing/Reproduction                           | 0.00         | 400.00    | -400.00        | 0.0         |  |
| 5540 · Membership/Sub                                  | 250.00       | 250.00    | 0.00           | 100.0       |  |
| 5550 · Supplies  | 0.00         | 300.00    | -300.00        | 0.0         |  |
| 5555 · Liability Insurance                             | 2,693.00     | 2,693.00  | 0.00           | 100.0       |  |
| 5637 · SCAN GM   | 0.00         | 2,000.00  | 0.00           | 100.0       |  |
| 5638 · Region 9 EDD                                    | 0.00         |           |                |             |  |
| 5639 · Infor Services-Project Mgmt                     | 0.00         |           |                |             |  |
| 5640 · Consulting                                      | 0.00         | 15,000.00 | -15,000.00     | 0.0         |  |
| 5640 · Consulting<br>5641 · Regional Project Mgmt      | 0.00         | 10,000.00 | -10,000.00     | 0.0         |  |
| 5642 · Project Engineering & Mgmt                      | 0.00         |           |                |             |  |
| 5642 · Project Engineering & Mgmt<br>5643 · Transit    |              | 20,000.00 | 20 000 00      | 0.0         |  |
|  | 0.00         |           | -20,000.00     |             |  |
| 5644 · AmeriCorp Member                                | 0.00         | 1,500.00  | -1,500.00      | 0.0         |  |
| 5645 · Project Construction                            | 0.00         |           |                |             |  |
| 5646 · Housing Matching Fund Expense                   | 103.50       |           |                |             |  |
| 5650 · training/conf<br>5955 · In Kind Project expense | 0.00<br>0.00 |           |                |             |  |
| Total Expense  | 4,259.03     | 70,991.00 | -66,731.97     | 6.0         |  |
| ncome  | 61,740.97    | 2,009.00  | 59,731.97      | 3,073.2     |  |
|  |              | 2,000.00  |                | 5,015.2     |  |
|  |              |           |                |             |  |

## 05/31/13 Accrual Basis

|   | 200-All Hazards |            |                |             |
|---|-----------------|------------|----------------|-------------|
|   | Jan - Dec 13    | Budget     | \$ Over Budget | % of Budget |
| Income  |                 |            |                |             |
| 4000 · Sales                                    | 0.00            |            |                |             |
| 4001 · Fiber Access (ramp) fee                  | 0.00            |            |                |             |
| 4002 · Internet Usage                           | 0.00            |            |                |             |
| 4003 · Internet Admin Fee                       | 0.00            |            |                |             |
| 4005 · E-tics                                   | 0.00            |            |                |             |
| 4010 · Grant-DOLA Admin                         | 0.00            |            |                |             |
| 4020 · Grant DOLA-Construction                  | 0.00            |            |                |             |
| 4040 · Grant-Transit                            | 0.00            |            |                |             |
| 4041 · All Hazards Grant                        | 56,802.67       | 237,376.00 | -180,573.33    | 23.9%       |
| 4950 · Match-GOV Admin                          | 0.00            |            |                |             |
| 4951 · Match-GOV Construction                   | 0.00            |            |                |             |
| 4952 · Region 9-Matching Funds                  | 0.00            |            |                |             |
| 4953 · Housing Matching Funds                   | 0.00            |            |                |             |
| 4955 · In Kind Project Match                    | 0.00            |            |                |             |
| 4956 · Matching Funds-Other                     | 0.00            |            |                |             |
| Total Income                                    | 56,802.67       | 237,376.00 | -180,573.33    | 23.99       |
| Cost of Goods Sold                              |                 |            |                |             |
| 5000 · Cost of Goods Sold                       | 0.00            |            |                |             |
| Total COGS                                      | 0.00            |            |                |             |
| ross Profit                                     | 56,802.67       | 237,376.00 | -180,573.33    | 23.9%       |
| Expense   |                 |            |                |             |
| 5009 · Bookkeeper                               | 0.00            | 5,000.00   | -5,000.00      | 0.00        |
| 5200 · All Hazard Project                       | 60,115.56       | 191,282.00 | -131,166.44    | 31.49       |
| 5401 · Software Maintenance (E-Tic)             | 0.00            |            |                |             |
| 5402 · Hardware Maint. (smart net)              | 0.00            |            |                |             |
| 5410 · Rent                                     | 0.00            |            |                |             |
| 5510 · Travel & Ent                             | 0.00            | 1,000.00   | -1,000.00      | 0.00        |
| 5512 · Meeting Exp                              | 0.00            | ,          | ,              |             |
| 5514 · Professional Fees.                       | 0.00            | 8,500.00   | -8,500.00      | 0.00        |
| 5515 · Legal Fees                               | 0.00            | 0,000.00   | 0,000100       | 0.0         |
| 5520 · Advertising                              | 558.80          | 1,000.00   | -441.20        | 55.99       |
| 5521 · Website                                  | 0.00            | 1,000.00   | 441.20         | 00.0        |
| 5525 · Audit                                    | 0.00            | 2,388.00   | -2,388.00      | 0.0         |
|   | 0.00            | 2,300.00   | -2,300:00      | 0.0         |
| 5526 · Internet Connectivity (100 Mb)           |                 |            |                |             |
| 5527 Internet & software                        | 0.00            |            |                |             |
| 5528 · Fiber Locates                            | 0.00            |            |                |             |
| 5529 · Inter-Reg. Fiber Routes- leases          | 0.00            |            |                |             |
| 5532 · Postage                                  | 0.00            | 100.00     | -100.00        | 0.0         |
| 5535 · Printing/Reproduction                    | 0.00            | 100.00     | -100.00        | 0.0         |
| 5540 · Membership/Sub                           | 0.00            |            |                |             |
| 5550 · Supplies                                 | 0.00            |            |                |             |
| 5555 · Liability Insurance                      | 0.00            |            |                |             |
| 5637 · SCAN GM                                  | 0.00            |            |                |             |
| 5638 · Region 9 EDD                             | 0.00            |            |                |             |
| 5639 · Infor Services-Project Mgmt              | 0.00            |            |                |             |
| 5640 · Consulting                               | 0.00            | 27,435.00  | -27,435.00     | 0.0         |
| 5641 · Regional Project Mgmt                    | 0.00            | 27,400.00  | 21,400.00      | 0.0         |
|   | 0.00            |            |                |             |
| 5642 · Project Engineering & Mgmt               |                 |            |                |             |
| 5643 · Transit                                  | 0.00            |            |                |             |
| 5644 · AmeriCorp Member                         | 0.00            |            |                |             |
| 5645 · Project Construction                     | 0.00            |            |                |             |
| 5646 · Housing Matching Fund Expense            | 0.00            |            |                |             |
| 5650 · training/conf                            | 0.00            | 571.00     | -571.00        | 0.0         |
| 5955 · In Kind Project expense<br>Total Expense | 60,674.36       | 237,376.00 | -176,701.64    | 25.69       |
| •   | ·               | i          | i              |             |
| Income  | -3,871.69       | 0.00       | -3,871.69      | 100.09      |
|   |                 |            |                |             |

## 05/31/13 Accrual Basis

|   | 830-Telecom  |              |                |             |
|---|--------------|--------------|----------------|-------------|
|   | Jan - Dec 13 | Budget       | \$ Over Budget | % of Budget |
| Income  |              |              |                |             |
| 4000 · Sales                                    | 0.00         |              |                |             |
| 4001 · Fiber Access (ramp) fee                  | 0.00         |              |                |             |
| 4002 · Internet Usage                           | 0.00         |              |                |             |
| 4003 · Internet Admin Fee                       | 0.00         |              |                |             |
| 4005 · E-tics                                   | 0.00         |              |                |             |
| 4010 · Grant-DOLA Admin                         | 38,338.02    | 29,314.00    | 9,024.02       | 130.8%      |
| 4020 · Grant DOLA-Construction                  | 52,145.48    | 1.260.840.00 | -1,208,694.52  | 4.1%        |
| 4040 · Grant-Transit                            | 0.00         | , ,          | , - ,          |             |
| 4041 · All Hazards Grant                        | 0.00         |              |                |             |
| 4950 · Match-GOV Admin                          | 0.00         | 57,579.00    | -57,579.00     | 0.0%        |
| 4951 · Match-GOV Construction                   | 0.00         | 30,000.00    | -30,000.00     | 0.0%        |
| 4952 Region 9-Matching Funds                    | 2,737.05     | 21,465.00    | -18,727.95     | 12.8%       |
| 4953 · Housing Matching Funds                   | 0.00         | 0.00         | 0.00           | 0.0%        |
|   |              | 374,203.00   |                | 19.89       |
| 4955 · In Kind Project Match                    | 73,921.10    |              | -300,281.90    |             |
| 4956 · Matching Funds-Other                     | 0.00         | 20,000.00    | -20,000.00     | 0.0%        |
|   | 167,141.65   | 1,793,401.00 | -1,626,259.35  | 9.3%        |
| Cost of Goods Sold<br>5000 · Cost of Goods Sold | 0.00         |              |                |             |
| Total COGS                                      | 0.00         |              |                |             |
| Gross Profit                                    | 167,141.65   | 1,793,401.00 | -1,626,259.35  | 9.3%        |
| _   | 107,141.00   | 1,700,401.00 | -1,020,200.00  | 5.67        |
| Expense   | 0.00         |              |                |             |
| 5009 · Bookkeeper                               | 0.00         |              |                |             |
| 5200 · All Hazard Project                       | 0.00         |              |                |             |
| 5401 · Software Maintenance (E-Tic)             | 0.00         |              |                |             |
| 5402 · Hardware Maint. (smart net)              | 0.00         |              |                |             |
| 5410 · Rent                                     | 0.00         |              |                |             |
| 5510 · Travel & Ent                             | 109.40       | 2,005.00     | -1,895.60      | 5.5%        |
| 5512 · Meeting Exp                              | 0.00         | 548.00       | -548.00        | 0.09        |
| 5514 · Professional Fees.                       | 0.00         |              |                |             |
| 5515 · Legal Fees                               | 0.00         | 4,196.00     | -4,196.00      | 0.00        |
| 5520 Advertising                                | 0.00         | 216.00       | -216.00        | 0.0         |
| 5521 · Website                                  | 0.00         | 810.00       | -810.00        | 0.0         |
| 5525 · Audit                                    | 0.00         |              |                |             |
| 5526 · Internet Connectivity (100 Mb)           | 0.00         |              |                |             |
| 5527 · Internet & software                      | 0.00         | 1.026.00     | -1,026.00      | 0.0         |
| 5528 · Fiber Locates                            | 0.00         | 1,020.00     | -1,020.00      | 0.0         |
|   |              |              |                |             |
| 5529 · Inter-Reg. Fiber Routes- leases          | 0.00         | 25.00        | 25.00          | 0.00        |
| 5532 · Postage                                  | 0.00         | 35.00        | -35.00         | 0.0         |
| 5535 · Printing/Reproduction                    | 0.00         | 107.00       | -107.00        | 0.0         |
| 5540 · Membership/Sub                           | 0.00         |              |                |             |
| 5550 · Supplies                                 | 0.00         |              |                |             |
| 5555 · Liability Insurance                      | 0.00         |              |                |             |
| 5637 · SCAN GM                                  | 0.00         |              |                |             |
| 5638 · Region 9 EDD                             | 5,474.07     | 30,861.00    | -25,386.93     | 17.79       |
| 5639 · Infor Services-Project Mgmt              | 0.00         | 1,280.00     | -1,280.00      | 0.0         |
| 5640 · Consulting                               | 0.00         | 175.00       | -175.00        | 0.0         |
| 5641 · Regional Project Mgmt                    | 17,416.47    | 22,233.00    | -4,816.53      | 78.3        |
|   | 2,016.31     | 85,039.00    | -83,022.69     | 2.4         |
| 5642 · Project Engineering & Mgmt               | -            | 00,039.00    | -03,022.09     | 2.4         |
| 5643 · Transit                                  | 0.00         |              |                |             |
| 5644 · AmeriCorp Member                         | 0.00         | 4 000 040 00 | 4 000 070 05   | 1- 01       |
| 5645 · Project Construction                     | 221,763.35   | 1,260,840.00 | -1,039,076.65  | 17.6        |
| 5646 · Housing Matching Fund Expense            | 0.00         | 0.00         | 0.00           | 0.0         |
| 5650 · training/conf                            | 0.00         | 274 000 00   | 200 204 00     | 40.00       |
| 5955 · In Kind Project expense                  | 73,921.10    | 374,203.00   | -300,281.90    | 19.89       |
| Total Expense                                   | 320,700.70   | 1,783,574.00 | -1,462,873.30  | 18.0%       |
| t Income  | -153,559.05  | 9,827.00     | -163,386.05    | -1,562.6%   |
|   |              |              |                |             |

Net

## 05/31/13 Accrual Basis

|  | Jan - Dec 13 | Budget     | \$ Over Budget | % of Budget |
|--|--------------|------------|----------------|-------------|
| Income                                 |              |            |                |             |
| 4000 · Sales                           | 2,055.00     | 8,055.00   | -6,000.00      | 25.5%       |
| 4001 · Fiber Access (ramp) fee         | 0.00         | 23,200.00  | -23,200.00     | 0.0%        |
| 4002 · Internet Usage                  | 0.00         | 66,608.00  | -66,608.00     | 0.0%        |
| 4003 · Internet Admin Fee              | 0.00         | 5,293.00   | -5,293.00      | 0.0%        |
| 4005 · E-tics                          | 8,400.00     | 8,400.00   | 0.00           | 100.0%      |
| 4010 · Grant-DOLA Admin                | 0.00         | 25,000.00  | -25,000.00     | 0.0%        |
| 4020 · Grant DOLA-Construction         | 0.00         |            |                |             |
| 4040 · Grant-Transit                   | 0.00         |            |                |             |
| 4041 · All Hazards Grant               | 0.00         |            |                |             |
| 4950 · Match-GOV Admin                 | 0.00         |            |                |             |
| 4951 · Match-GOV Construction          | 0.00         |            |                |             |
| 4952 · Region 9-Matching Funds         | 0.00         |            |                |             |
| 4953 · Housing Matching Funds          | 0.00         |            |                |             |
| 4955 · In Kind Project Match           | 0.00         |            |                |             |
| 4956 · Matching Funds-Other            | 0.00         |            |                |             |
| Total Income                           | 10,455.00    | 136,556.00 | -126,101.00    | 7.7%        |
| Cost of Goods Sold                     | ,            | ,          | ,              |             |
| 5000 · Cost of Goods Sold              | 6,374.75     | 2,014.00   | 4,360.75       | 316.5%      |
| Total COGS                             | 6,374.75     | 2,014.00   | 4,360.75       | 316.5%      |
| Gross Profit                           | 4,080.25     | 134,542.00 | -130,461.75    | 3.0%        |
| Expense                                |              |            |                |             |
| 5009 · Bookkeeper                      | 0.00         |            |                |             |
| 5200 · All Hazard Project              | 0.00         |            |                |             |
| 5401 · Software Maintenance (E-Tic)    | 2,800.00     | 8,400.00   | -5,600.00      | 33.3%       |
| 5402 · Hardware Maint. (smart net)     | 0.00         | 36,200.00  | -36,200.00     | 0.0%        |
| 5410 · Rent                            | 0.00         | 00,200.00  | 00,200.00      | 0.07        |
| 5510 · Travel & Ent                    | 0.00         |            |                |             |
| 5512 · Meeting Exp                     | 0.00         |            |                |             |
| 5514 · Professional Fees.              | 0.00         |            |                |             |
| 5515 · Legal Fees                      | 0.00         |            |                |             |
| 5520 · Advertising                     | 0.00         |            |                |             |
| 5520 · Adventising                     | 0.00         |            |                |             |
|  |              |            |                |             |
| 5525 · Audit                           | 0.00         |            | 15 000 00      | 0.00        |
| 5526 · Internet Connectivity (100 Mb)  | 0.00         | 15,000.00  | -15,000.00     | 0.0%        |
| 5527 · Internet & software             | 0.00         |            |                |             |
| 5528 · Fiber Locates                   | 0.00         | 15,000.00  | -15,000.00     | 0.0%        |
| 5529 · Inter-Reg. Fiber Routes- leases | 0.00         | 23,250.00  | -23,250.00     | 0.0%        |
| 5532 · Postage                         | 0.00         |            |                |             |
| 5535 · Printing/Reproduction           | 0.00         |            |                |             |
| 5540 · Membership/Sub                  | 0.00         |            |                |             |
| 5550 · Supplies                        | 0.00         |            |                |             |
| 5555 · Liability Insurance             | 0.00         |            |                |             |
| 5637 · SCAN GM                         | 972.22       | 25,000.00  | -24,027.78     | 3.9%        |
| 5638 · Region 9 EDD                    | 0.00         |            |                |             |
| 5639 · Infor Services-Project Mgmt     | 0.00         |            |                |             |
| 5640 · Consulting                      | 0.00         |            |                |             |
| 5641 · Regional Project Mgmt           | 0.00         |            |                |             |
| 5642 · Project Engineering & Mgmt      | 0.00         |            |                |             |
| 5643 · Transit                         |              |            |                |             |
|  | 0.00         |            |                |             |
| 5644 · AmeriCorp Member                | 0.00         |            |                |             |
| 5645 · Project Construction            | 0.00         |            |                |             |
| 5646 Housing Matching Fund Expense     | 0.00         |            |                |             |
| 5650 · training/conf                   | 0.00         |            |                |             |
| 5955 · In Kind Project expense         | 0.00         | 400.050.00 |                |             |
| Total Expense                          | 3,772.22     | 122,850.00 | -119,077.78    | 3.1%        |
| t Income                               | 308.03       | 11,692.00  | -11,383.97     | 2.6%        |
|  |              |            |                |             |

## 05/31/13 Accrual Basis

|  |              | тот          | AL             |             |
|--|--------------|--------------|----------------|-------------|
|  | Jan - Dec 13 | Budget       | \$ Over Budget | % of Budget |
| Income   |              |              |                |             |
| 4000 · Sales   | 2,055.00     | 8,055.00     | -6,000.00      | 25.5%       |
| 4001 · Fiber Access (ramp) fee                         | 0.00         | 23,200.00    | -23,200.00     | 0.0%        |
| 4002 Internet Usage                                    | 0.00         | 66,608.00    | -66,608.00     | 0.0%        |
| 4003 · Internet Admin Fee                              | 0.00         | 5,293.00     | -5,293.00      | 0.0%        |
| 4005 · E-tics  | 8,400.00     | 8,400.00     | 0.00           | 100.0%      |
| 4010 · Grant-DOLA Admin                                | 38,338.02    | 79,314.00    | -40,975.98     | 48.3%       |
| 4020 · Grant DOLA-Construction                         | 52,145.48    | 1,260,840.00 | -1,208,694.52  | 4.1%        |
| 4040 · Grant-Transit                                   | 0.00         | 20,000.00    | -20,000.00     | 0.0%        |
| 4041 · All Hazards Grant                               | 56,802.67    | 237,376.00   | -180,573.33    | 23.9%       |
| 4950 · Match-GOV Admin                                 | 28,000.00    | 85,579.00    | -57,579.00     | 32.7%       |
| 4951 · Match-GOV Construction                          | 0.00         | 30,000.00    | -30,000.00     | 0.0%        |
| 4952 · Region 9-Matching Funds                         | 2,737.05     | 21,465.00    | -18,727.95     | 12.8%       |
| 4953 · Housing Matching Funds                          | 38,000.00    | 0.00         | 38,000.00      | 100.0%      |
| 4955 · In Kind Project Match                           | 73,921.10    | 374,203.00   | -300,281.90    | 19.8%       |
| 4956 Matching Funds-Other                              | 0.00         | 20,000.00    | -20,000.00     | 0.0%        |
| Total Income   | 300,399.32   | 2,240,333.00 | -1,939,933.68  | 13.4%       |
| Cost of Goods Sold                                     | 0 074 75     | 0.014.00     | 4 000 75       | 240 50      |
| 5000 · Cost of Goods Sold                              | 6,374.75     | 2,014.00     | 4,360.75       | 316.5%      |
| Total COGS   | 6,374.75     | 2,014.00     | 4,360.75       | 316.5%      |
| Gross Profit   | 294,024.57   | 2,238,319.00 | -1,944,294.43  | 13.1%       |
| Expense  |              |              |                |             |
| 5009 · Bookkeeper                                      | 0.00         | 20,000.00    | -20,000.00     | 0.0%        |
| 5200 · All Hazard Project                              | 60,115.56    | 191,282.00   | -131,166.44    | 31.4%       |
| 5401 · Software Maintenance (E-Tic)                    | 2,800.00     | 8,400.00     | -5,600.00      | 33.3%       |
| 5402 · Hardware Maint. (smart net)                     | 0.00         | 36,200.00    | -36,200.00     | 0.0%        |
| 5410 · Rent  | 0.00         | 300.00       | -300.00        | 0.0%        |
| 5510 · Travel & Ent                                    | 630.73       | 5,005.00     | -4,374.27      | 12.6%       |
| 5512 · Meeting Exp                                     | 0.00         | 2,548.00     | -2,548.00      | 0.0%        |
| 5514 · Professional Fees.                              | 0.00         | 8,500.00     | -8,500.00      | 0.0%        |
| 5515 · Legal Fees                                      | 691.20       | 7,196.00     | -6,504.80      | 9.6%        |
| 5520 · Advertising                                     | 558.80       | 1,516.00     | -957.20        | 36.9%       |
| 5521 · Website   | 0.00         | 930.00       | -930.00        | 0.0%        |
| 5525 · Audit   | 0.00         | 10,388.00    | -10,388.00     | 0.0%        |
| 5526 · Internet Connectivity (100 Mb)                  | 0.00         | 15,000.00    | -15,000.00     | 0.0%        |
| 5527 · Internet & software                             | 0.00         | 1,026.00     | -1,026.00      | 0.0%        |
| 5528 · Fiber Locates                                   | 0.00         | 15,000.00    | -15,000.00     | 0.0%        |
| 5529 · Inter-Reg. Fiber Routes- leases                 | 0.00         | 23,250.00    | -23,250.00     | 0.0%        |
| 5532 · Postage   | 0.00         | 263.00       | -263.00        | 0.0%        |
| 5535 · Printing/Reproduction                           | 0.00         | 607.00       | -607.00        | 0.0%        |
| 5540 · Membership/Sub                                  | 250.00       | 250.00       | 0.00           | 100.0%      |
| 5550 · Supplies  | 0.00         | 300.00       | -300.00        | 0.0%        |
| 5555 · Liability Insurance                             | 2,693.00     | 2,693.00     | 0.00           | 100.0%      |
| 5637 · SCAN GM   | 972.22       | 25,000.00    | -24,027.78     | 3.9%        |
| 5638 · Region 9 EDD                                    | 5,474.07     | 30,861.00    | -25,386.93     | 17.7%       |
| 5639 · Infor Services-Project Mgmt                     | 0.00         | 1,280.00     | -1,280.00      | 0.0%        |
| 5640 · Consulting                                      | 0.00         | 42,610.00    | -42,610.00     | 0.0%        |
| 5641 · Regional Project Mgmt                           | 17,416.47    | 22,233.00    | -4,816.53      | 78.3%       |
| 5642 · Project Engineering & Mgmt                      | 2,016.31     | 85,039.00    | -83,022.69     | 2.4%        |
| 5643 · Transit   | 0.00         | 20,000.00    | -20,000.00     | 0.0%        |
| 5644 · AmeriCorp Member                                | 0.00         | 1,500.00     | -1,500.00      | 0.0%        |
| 5645 · Project Construction                            | 221,763.35   | 1,260,840.00 | -1,039,076.65  | 17.6%       |
| 5646 · Housing Matching Fund Expense                   | 103.50       | 0.00         | 103.50         | 100.09      |
|  | 0.00         | 571.00       | -571.00        | 0.0%        |
| 5650 · training/conf<br>5955 · In Kind Project expense | 73,921.10    | 374,203.00   | -300,281.90    | 19.8%       |
| Total Expense  | 389,406.31   | 2,214,791.00 | -1,825,384.69  | 17.6%       |
| Income   | -95,381.74   | 23,528.00    | -118,909.74    | -405.4%     |
|  |              |              |                |             |

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05/31/13

Accrual Basis

# Southwest Colorado Council of Governments Profit & Loss by Class January through April 2013

|                                     | 100-General | 200-All Hazards | 830-Telecom | 900-SCAN  | TOTAL      |
|-------------------------------------|-------------|-----------------|-------------|-----------|------------|
| Income                              |             |                 |             |           |            |
| 4000 · Sales                        | 0.00        | 0.00            | 0.00        | 2,055.00  | 2,055.00   |
| 4005 · E-tics                       | 0.00        | 0.00            | 0.00        | 8,400.00  | 8,400.00   |
| 4010 · Grant-DOLA Admin             | 0.00        | 0.00            | 19,935.55   | 0.00      | 19,935.55  |
| 4020 · Grant DOLA-Construction      | 0.00        | 0.00            | 10,022.62   | 0.00      | 10,022.62  |
| 4041 · All Hazards Grant            | 0.00        | 56,802.67       | 0.00        | 0.00      | 56,802.67  |
| 4950 · Match-GOV Admin              | 28,000.00   | 0.00            | 0.00        | 0.00      | 28,000.00  |
| 4952 · Region 9-Matching Funds      | 0.00        | 0.00            | 2,737.05    | 0.00      | 2,737.05   |
| 4953 · Housing Matching Funds       | 38,000.00   | 0.00            | 0.00        | 0.00      | 38,000.00  |
| 4955 · In Kind Project Match        | 0.00        | 0.00            | 42,606.19   | 0.00      | 42,606.19  |
| Total Income                        | 66,000.00   | 56,802.67       | 75,301.41   | 10,455.00 | 208,559.08 |
| Cost of Goods Sold                  |             |                 |             |           |            |
| 5000 · Cost of Goods Sold           | 0.00        | 0.00            | 0.00        | 6,374.75  | 6,374.75   |
| Total COGS                          | 0.00        | 0.00            | 0.00        | 6,374.75  | 6,374.75   |
| Gross Profit                        | 66,000.00   | 56,802.67       | 75,301.41   | 4,080.25  | 202,184.33 |
| Expense                             |             |                 |             |           |            |
| 5200 · All Hazard Project           | 0.00        | 56,802.67       | 0.00        | 0.00      | 56,802.67  |
| 5401 · Software Maintenance (E-Tic) | 0.00        | 0.00            | 0.00        | 2,800.00  | 2,800.00   |
| 5510 · Travel & Ent                 | 521.33      | 0.00            | 109.40      | 0.00      | 630.73     |
| 5515 · Legal Fees                   | 691.20      | 0.00            | 0.00        | 0.00      | 691.20     |
| 5520 · Advertising                  | 0.00        | 558.80          | 0.00        | 0.00      | 558.80     |
| 5540 · Membership/Sub               | 250.00      | 0.00            | 0.00        | 0.00      | 250.00     |
| 5555 · Liability Insurance          | 2,693.00    | 0.00            | 0.00        | 0.00      | 2,693.00   |
| 5637 · SCAN GM                      | 0.00        | 0.00            | 0.00        | 972.22    | 972.22     |
| 5638 · Region 9 EDD                 | 0.00        | 0.00            | 5,474.07    | 0.00      | 5,474.07   |
| 5641 · Regional Project Mgmt        | 0.00        | 0.00            | 17,416.47   | 0.00      | 17,416.47  |
| 5642 · Project Engineering & Mgmt   | 0.00        | 0.00            | 2,016.31    | 0.00      | 2,016.31   |
| 5645 · Project Construction         | 0.00        | 0.00            | 127,818.60  | 0.00      | 127,818.60 |
| 5646 Housing Matching Fund Expense  | 103.50      | 0.00            | 0.00        | 0.00      | 103.50     |
| 5955 · In Kind Project expense      | 0.00        | 0.00            | 42,606.19   | 0.00      | 42,606.19  |
| Total Expense                       | 4,259.03    | 57,361.47       | 195,441.04  | 3,772.22  | 260,833.76 |
| et Income                           | 61,740.97   | -558.80         | -120,139.63 | 308.03    | -58,649.43 |

\*\*00000000000\*\*



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PAGE: 04/30/2013 12

1

SW CO COUNCIL OF GOVERNMENTS WILLIAM TOOKEY LAURA LEWIS MARCHINO 295 A GIRARD ST DURANGO CO 81303

30 4 8

FSB Non-Profit Checking ACCOUNT XXXXX2610 

|                       |           | LAST STATEMENT 03/29/13 | 40,176.14 |
|-----------------------|-----------|-------------------------|-----------|
| AVG AVAILABLE BALANCE | 76,903.84 | 4 CREDITS               | 89,056.71 |
| AVERAGE BALANCE       | 76,903.84 | 8 DEBITS                | 33,052.07 |
|                       |           | THIS STATEMENT 04/30/13 | 96,180.78 |
|                       |           |                         |           |

- - - - - DEPOSITS - - - - - - -REF #.....DATE......AMOUNT REF #.....DATE.....AMOUNT REF #.....DATE......AMOUNT 04/22 1,000.00 04/02 32,592.20 04/11 40,100.00 04/22 15,364.51

|              |           | CHECKS            |                        |
|--------------|-----------|-------------------|------------------------|
| CHECK #DATE. | AMOUNT    | CHECK #DATEAMOU   | NT CHECK #DATEAMOUNT   |
| 1252 04/10   | 15,063.25 | 1260*04/03 1,304. | 23 1265 04/12 700.00   |
| 1253*04/08   | 8,611.57  | 1263 04/09 5,000. | 00 1266 04/15 1,517.94 |
| 1255*04/05   | 333.75    | 1264 04/08 521.   | 33                     |

(\*) INDICATES A GAP IN CHECK NUMBER SEQUENCE

- - - ITEMIZATION OF OVERDRAFT AND RETURNED ITEM FEES - - -

| *                           |   | TOTAL FOR   | 1 | TOTAL        |  |
|-----------------------------|---|-------------|---|--------------|--|
| *                           | Í | THIS PERIOD | i | YEAR TO DATE |  |
| *                           | · |             |   |              |  |
| * TOTAL OVERDRAFT FEES:     | 1 | \$.00       | 1 | \$.00        |  |
| *                           |   |             |   |              |  |
| * TOTAL RETURNED ITEM FEES: | 1 | \$.00       | 1 | \$.00        |  |

|       |           | - |      | DAILY | E | BALANCE | _    | _   | _ |       |           |
|-------|-----------|---|------|-------|---|---------|------|-----|---|-------|-----------|
| DATE  | BALANCE   |   | DATE |       |   | BALA    | ANCE | ,   |   | DATE  | BALANCE   |
| 04/02 | 72,768.34 |   | 04/0 | 3     |   | 71,464  | 1.11 |     |   | 04/05 | 71,130.36 |
|       | * >       | * | * C  | ΟΝΤ   | I | INUE    | D    | * > | * |       |           |



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071 00065 01 ACCOUNT: DOCUMENTS:

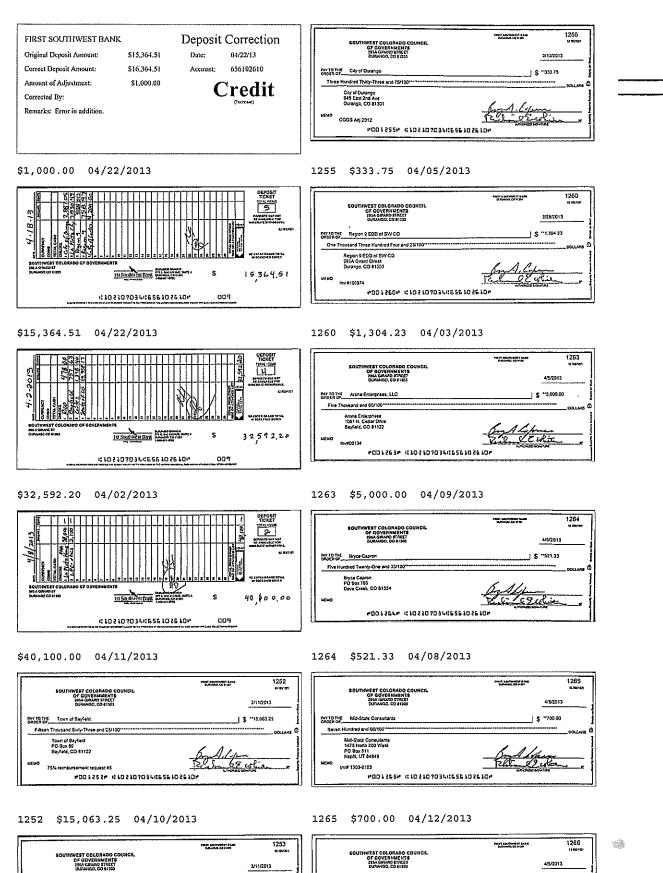
PAGE: XXXXXX2610 12

2 04/30/2013

SW CO COUNCIL OF GOVERNMENTS WILLIAM TOOKEY LAURA LEWIS MARCHINO

|       |           | Due 61 + Ohee |                   | VVOC10 |           |
|-------|-----------|---------------|-------------------|--------|-----------|
|       | FSB NON-  | Profit Chec   | king ACCOUNT XXXX | XXZ6IU |           |
|       |           |               |                   |        |           |
|       |           |               |                   |        |           |
|       |           | DATI          | Y BALANCE         |        |           |
|       |           | DATI          |                   |        |           |
| DATE  | BALANCE   | DATE          | BALANCE           | DATE   | BALANCE   |
|       |           |               |                   |        |           |
| 04/08 | 61,997.46 | 04/11         | 82,034.21         | 04/22  | 96,180.78 |
| ,     |           | 0 1 / 1 0     |                   |        |           |
| 04/09 | 56,997.46 | 04/12         | 81,334.21         |        |           |
| 01/10 | 41 004 01 | 01/15         | 70 01 0 07        |        |           |
| 04/10 | 41,934.21 | 04/15         | 79,816.27         |        |           |

- END OF STATEMENT -



1253 \$8,611.57 04/08/2013

HOD1523H H1051070344656102610H

PAY TO THE Town of Page 18 Springs

Eight Thousand Six Hundred Eleven and 57/100\*\*\*\*

Town of Pagosa Springs 551 Hot Springs Bivd Box 1859 Pagosa Springs, CO 81147

POLICE - seansate models between

PO01256# #102107034#556102610#

| \$ \*\*1,517.94

Party Eydia

PAY TO THE Region 9 EDD of SW CO

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One Thousand Five Hundred Screnkeen and 94/100\*

Region 9 EDD of SW CO 295A Ginard Strent Durange, CO 81303

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Announcement/Proclamation Special Presentation Report



# AGENDA SUBMISSION FORM Southwest Colorado Council of Governments

| Date of Board Meeting: June 7, 2013 |                    |   |         |                  |
|-------------------------------------|--------------------|---|---------|------------------|
| Staff: Region 9 EDD                 | Presentation Time: | 2 | minutes |                  |
| Subject: 2013 Budget Amendment      | Discussion Time:   | 5 | minutes |                  |
|                                     | <br>] Yes  ⊠ N/A   |   | N/A 🗍   | lo fiscal impact |

# Background:

In your packet is the amended 2013 SWCCOG Budget which shows the original budget and the proposed revisions. All the line items in yellow have ben adjusted either up or down.

# INCOME:

4040 · Grant-Transit – change from \$20,000 to \$11,000 based on the actual amount awarded for the grant. (See line item 5643 · Transit for the corresponding expense reduction.)

4953 · Housing Matching Funds – Add a new GL income and expense code to track the La Plata Homes Fund (formerly RHA) \$38,000 in Matching Funds received in April 2013. (See line item 5646 · Housing Matching Funds for the corresponding expense).

# COGS:

Cost of Goods Sold/5000 in fund 900/SCAN – This change with adjust the COGS to 75% of sales, which is line item 4000 · Lease of Excess Capacity (Sales). COGS will be changed from \$2,014 to \$6,041 in 2013.

# EXPENSE:

5643 · Transit – change from \$20,000 to \$11,000 based on the actual amount awarded for the grant. (See line item 4040 · Grant-Transit for the corresponding income reduction.)

5646 · Housing Matching Funds – Adding a new \$38,000 expense code to track the new income shown above in line item 4953 · Housing Matching Funds. Based on our contract, these expenses will cover the Regional Housing Project Coord. (\$31,000); capacity building meeting facilitation and trainings designed by the Phoenix Fund committee (\$5,000); and Phoenix Fund Coord. (\$2,000).

# **Fiscal Impact:**

As presented

# **Recommended Action:**

The recommended action is to approve the amended 2013 SWCCOG Budget

# Accompanying Documents:

2013 Amended SWCCOG Budget

#### SWCCOG 2013 Budget

|   | 2013 Approved Budget |             |            |         | 2013 Amended Budget for Approval June 7, 2013 |         |             |            |         |                     |
|---|----------------------|-------------|------------|---------|---|---------|-------------|------------|---------|---------------------|
|   | 100                  | 200         | 830        | 900     |   | 100     | 200         | 830        | 900     |                     |
| Income                                      | General              | All Hazards | Telecom    | SCAN    | Total 2013                                    |         | All Hazards | Telecom    | SCAN    | Total 2013          |
| 4000 · Lease of Excess Capacity (Sales)     |                      |             |            | 8,055   | 8,055   |         |             |            | 8,055   | 8,055               |
| 4001 · Fiber Access (ramp) fee              |                      |             |            | 23,200  | 23,200  |         |             |            | 23,200  | 23,200              |
| 4002 - Internet Usage                       |                      |             |            | 66,608  | 66,608  |         |             |            | 66,608  | 66,608              |
| 4003 - Internet Admin Fee                   |                      |             |            | 5,293   | 5,293   |         |             |            | 5,293   | 5,293               |
| 4005 · E-Tics                               |                      |             |            | 8,400   | 8,400   |         |             |            | 8,400   | 8,400               |
| 4010 · Grant-DOLA Admin                     | 25,000               |             | 29,314     | 25,000  | 79,314  | 25,000  |             | 29,314     | 25,000  | 79,314              |
| 4020 · Grant DOLA-Construction              |                      |             | 1,260,840  |         | 1,260,840                                     |         |             | 1,260,840  |         | 1,260,840           |
| 4040 · Grant-Transit                        | 20,000               |             |            |         | 20,000  | 11,000  |             |            |         | 11,000              |
| 4041 · All Hazard Grant                     |                      | 237,376     |            |         | 237,376                                       |         | 237,376     |            |         | 237,376             |
| 4950 · Match-GOV Admin                      | 28,000               |             | 57,579     |         | 85,579  |         |             | 57,579     |         | 85,579              |
| 4951 · Match-GOV Construction               |                      |             | 30,000     |         | 30,000  |         |             | 30,000     |         | 30,000              |
| 4952 · Region 9-Matching Funds              |                      |             | 21,465     |         | 21,465  |         |             | 21,465     |         | 21,465              |
| 4953 · Housing Matching Funds               |                      |             |            |         |   | 38,000  |             |            |         | 38,000              |
| 4955 · In Kind Project Match                |                      |             | 374,203    |         | 374,203                                       |         |             | 374,203    |         | 374,203             |
| 4956 · Matching Funds Other                 | L                    |             | 20,000     |         | 20,000  |         |             | 20,000     |         | 20,000              |
| Total Income                                | 73,000               | 237,376     | 1,793,401  | 136,556 | 2,240,333                                     | 102,000 | 237,376     | 1,793,401  | 136,556 | 2,269,333           |
| Cost of Goods Sold                          |                      |             |            |         |   |         |             |            |         |                     |
| 5000 · Cost of Goods Sold                   | <u> </u>             |             |            | 2,014   | 2,014   |         |             |            | 6,041   | 6,041               |
| Gross Profit                                | 73,000               | 237,376     | 1,793,401  | 134,542 | 2,238,319                                     | 102,000 | 237,376     | 1,793,401  | 130,515 | 2,263,292           |
| Expense                                     |                      |             |            |         |   |         |             |            |         |                     |
| 5009 · Bookkeeper                           | 15,000               | 5,000       |            |         | 20,000  |         | 5,000       |            |         | 20,000              |
| 5200 · All Hazard Equipment                 |                      | 191,282     |            |         | 191,282                                       |         | 191,282     |            |         | 191,282             |
| 5401 · Software Maintenance (E-Tic)         |                      |             |            | 8,400   | 8,400   |         |             |            | 8,400   | 8,400               |
| 5402 · Hardware Maintenance (smart net)     |                      |             |            | 36,200  | 36,200  |         |             |            | 36,200  | 36,200              |
| 5410 · Rent                                 | 300                  | 4 000       | 0.005      |         | 300   |         | 1 0 0 0     | 0.005      |         | 300                 |
| 5510 · Travel & Ent                         | 2,000                | 1,000       | 2,005      |         | 5,005   | ,       | 1,000       | 2,005      |         | 5,005               |
| 5512 · Meeting Exp                          | 2,000                | 0.500       | 548        |         | 2,548   | ,       | 0.500       | 548        |         | 2,548               |
| 5514 · Professional Services                | 2 000                | 8,500       | 4.400      |         | 8,500   |         | 8,500       | 4 4 0 0    |         | 8,500               |
| 5515 · Legal Fees                           | 3,000                | 1 000       | 4,196      |         | 7,196   |         | 1 000       | 4,196      |         | 7,196               |
| 5520 · Advertising                          | <u>300</u><br>120    | 1,000       | 216<br>810 |         | <u>1,516</u><br>930                           |         | 1,000       | 216<br>810 |         | <u>1,516</u><br>930 |
| 5521 · Website<br>5525 · Audit              | 8,000                | 2,388       | 010        |         | 10,388  |         | 2,388       | 010        |         | 10,388              |
| 5526 - Internet Connectivity (100 Mb)       | 8,000                | 2,300       |            | 15,000  | 15,000  |         | 2,300       |            | 15,000  | 15,000              |
| 5527 · Internet & software                  |                      |             | 1,026      | 15,000  | 1,026   |         |             | 1,026      | 15,000  | 1,026               |
| 5528 - Fiber Locates                        |                      |             | 1,020      | 15,000  | 15,000  |         |             | 1,020      | 15,000  | 15,000              |
| 5529 · Inter-Regional Fiber Routes (leases) |                      |             |            | 23,250  | 23,250  |         |             |            | 23,250  | 23,250              |
| 5532 · Postage                              | 128                  | 100         | 35         | 20,200  | 263   |         | 100         | 35         | 20,200  | 263                 |
| 5535 · Printing/Reproduction                | 400                  | 100         | 107        |         | 607   | 400     | 100         | 107        |         | 607                 |
| 5540 · Membership/Sub                       | 250                  |             | 0          |         | 250   |         |             | 0          |         | 250                 |
| 5550 · Supplies                             | 300                  |             |            |         | 300   |         |             |            |         | 300                 |
| 5555 · Liability Insurance                  | 2,693                |             | 0          |         | 2,693   |         |             | 0          |         | 2,693               |
| 5637 · SCAN GM                              | ,                    |             | 0          | 25,000  | 25,000  | ,       |             | 0          | 25,000  | 25,000              |
| 5638 · Region 9 EDD                         |                      |             | 30,861     |         | 30,861  |         |             | 30,861     |         | 30,861              |
| 5639 · Infor Services-Project Mgmt          |                      |             | 1,280      |         | 1,280   |         |             | 1,280      |         | 1,280               |
| 5640 · Consulting                           | 15,000               | 27,435      | 175        |         | 42,610  |         | 27,435      | 175        |         | 42,610              |
| 5641 · MSC-Regional Project Mgmt            |                      |             | 22,233     |         | 22,233  |         |             | 22,233     |         | 22,233              |
| 5642 · MSC-Project Engineering & Mgmt       |                      |             | 85,039     |         | 85,039  |         |             | 85,039     |         | 85,039              |
| 5643 · Transit                              | 20,000               |             |            |         | 20,000  |         |             |            |         | 11,000              |
| 5644 · AmeriCorp Member                     | 1,500                |             |            |         | 1,500   | 1,500   |             |            |         | 1,500               |
| 5645 · Project Construction                 |                      |             | 1,260,840  |         | 1,260,840                                     |         |             | 1,260,840  |         | 1,260,840           |
| 5646 · Housing Matching Funds               |                      |             |            |         | _   | 38,000  |             |            |         | 38,000              |
| 5650 · Training/conf                        |                      | 571         |            |         | 571   |         | 571         |            |         | 571                 |
| 5955 · In Kind Project expense              |                      |             | 374,203    | 105     | 374,203                                       |         | 005.55      | 374,203    | 100     | 374,203             |
| Total Expense                               | 70,991               | 237,376     | 1,783,574  | 122,850 | 2,214,791                                     | 99,991  | 237,376     | 1,783,574  | 122,850 | 2,243,791           |
| Net Income                                  | 2,009                | 0           | 9,827      | 11,692  | 23,528  |         | 0           | 9,827      | 7,665   | 19,501              |
| Beginning Fund Balance                      | 13,032               | 0           | -31,436    | 9,591   | -8,813  |         | 0           | -31,436    | 9,591   | -8,813              |
| Ending Fund Balance                         | 15,041               | 0           | -21,609    | 21,283  | 14,715  | 15,041  | 0           | -21,609    | 17,256  | 10,688              |



# **RESOLUTION TO AMEND 2013 BUDGET #13-04**

(Pursuant to 29-1-108, C.R.S.)

# A RESOLUTION ADOPTING AN AMENDED BUDGET FOR THE **SOUTHWEST COLORADO COUNCIL OF GOVERNMENTS (SWCCOG)** COLORADO.

WHEREAS, an amended budget has been submitted to this governing body on June 7, 2013, for its consideration, and;

WHEREAS, upon due and proper notice, published in accordance with the law, and to was open for inspection by the public at Region 9 Economic Development District of Southwest Colorado, and interested citizens were given the opportunity to file or register any objections to proposed budget, and;

WHEREAS, the budget remains in balance, as required by law.

NOW, THEREFORE, BE IT RESOLVED BY THE Board of Directors of the SWCCOG, Colorado:

That the amended 2013 budget hereby approved and adopted shall be signed by the SWCCOG Chair.

ADOPTED, this 7<sup>th</sup> day of June, 2013

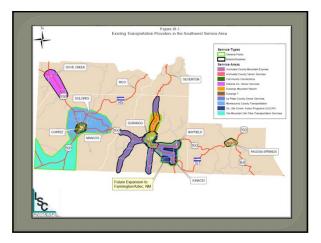
Attest:

Bryce Capron, Chairman of SWCCOG

| <ul> <li>Announcement/Proclamation</li> <li>Special Presentation</li> <li>Report</li> </ul>                  | <ul> <li>Consent</li> <li>Decision</li> </ul>        |
|--|--|
|  | SUBMISSION FORM<br>Ido Council of Governments        |
| Date of Board Meeting: June 7, 2013  |  |
| Staff: Peter Tregillus, Erica Keter, Terry<br>Woodward   | Presentation Time: 0 minutes                         |
| Subject: Presentation  | Discussion Time: 0 minutes                           |
| Reviewed by Attorney?   Yes Attorn Committee Approval  | ey:  |
| Peter Tregillus, Erica Keter, and Terry Woodw<br>Coordinating Council<br>iscal Impact:<br>ecommended Action: | vard will discuss the projects of the SWCCOG Transit |
| ccompanying Documents:   |  |
| ADDITIONAL INST  | RUCTIONS   |
|  |  |
|  |  |
|  |  |
|  |  |
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Overview of Transit and Transportation Services in Region 9

2013





# Fixed route service providers

- Durango T (operated by the City of Durango)
- Road Runner Transit (in La Plata County, operated by SUCAP)
- Mountain Express (in, and operated by Archuleta County)

# Demand Response Service Providers

- Dolores County
- MoCo Public Transportation
- Durango Opportunity Bus (operated by Durango Transit)
- Ignacio Senior Center (operated by SUCAP)
- La Plata County Senior Services
- Mountain Express (Archuleta County) Fixed route service providers
- Road Runner Transit Dial-a-Ride (Ignacio)

# **Tribal Transportation**

Community Health Representatives

Southern Ute Indian Tribe Ute Mountain Ute Tribe

Regular transportation to dialysis centers Can transport to Shiprock, Denver and the Front Range

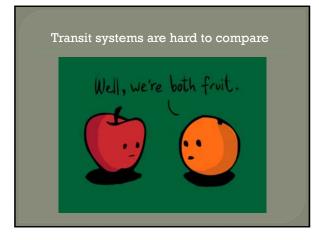
#### Elder services

Southern Ute Indian Tribe Ute Mountain Ute Tribe

Demand response mode

# **Private Transportation Providers**

- Animas Transportation
- Cortez Cab
- Durango Mountain Resort
- Durango Transportation
- Mountainside Concierge
- Wilderness Journeys





# Ridership

Measured in trips (same as boardings

| Transit service  | 2012<br>Trips |
|--|---------------|
| City of Durango  | 629,573       |
| Dolores County   | 4,655         |
| Ignacio Senior Center  | 1,732         |
| La Plata County Senior Services  | 6,157         |
| MoCo Transit (Montezuma County)  | 8,500         |
| Mountain Express (Archuleta County)  | 3,635         |
| Road Runner Transit (Ignacio and La Plata<br>County) and Ignacio Senior Center | 32,728        |

| Operating Costs                                      |         |           |               |  |  |
|--|---------|-----------|---------------|--|--|
| 2013   |         |           |               |  |  |
|  |         |           |               |  |  |
| Transit service                                      | Federal | Non-fed   | TOTAL         |  |  |
| City of Durango                                      | 864,300 | 1,323,368 | 2,187,66<br>8 |  |  |
| Dolores County                                       | 54,600  | 73,400    | 125,000       |  |  |
| Ignacio Senior Center                                | 22,000  | 25,577    | 47,577        |  |  |
| La Plata County Senior Services                      | 34,913  | 67,690    | 102,603       |  |  |
| MoCo Transit (Montezuma County)                      | 78,662  | 5,939     | 86,360        |  |  |
| Mountain Express (Archuleta County)                  | 61,452  | 21,900    | 130,759       |  |  |
| Road Runner Transit (Ignacio and La<br>Plata County) | 316,845 | 188,201   | 587,888       |  |  |



| Capital | Costs | 20 | 13 |
|---------|-------|----|----|
|---------|-------|----|----|

| Transit service                                      | Federal | Non-fed | TOTAL   |
|--|---------|---------|---------|
|  |         |         |         |
| City of Durango                                      | 614,400 | 153,600 | 768,000 |
| Dolores County                                       | 0       | 2,500   | 2,500   |
| Ignacio Senior Center (SUCAP)                        | 0       | 0       | 0       |
| La Plata County Senior Services                      | 0       | 33,178  | 33,178  |
| MoCo Transit (Montezuma County)                      | 23,758  | 5,940   | 29,870  |
| Mountain Express (Archuleta County)                  | 44,000  | 11,000  | 55,000  |
| Road Runner Transit (Ignacio and La<br>Plata County) | 0       | 26,200  | 26,200  |



# 

|   |      |       | V        | 7ehio   | cle   |
|---|------|-------|----------|---------|-------|
| Service   | Vans | Buses | Trolleys | Coaches | Other |
| City of Durango   |      | 12    | 3        |         |       |
| Dolores County  | 4    | 1     |          |         | 2     |
| La Plata County Senior<br>Services                                    | 2    | 2     |          |         |       |
| MoCo Transit (Montezuma<br>County)                                    | 4    | 2     |          |         |       |
| Mountain Express (Archuleta<br>County)                                |      | 2     |          |         |       |
| Road Runner Transit and<br>Ignacio Senior Center (La<br>Plata County) | 2    | 5     |          | *       |       |





# Facilities

Durango T:

City General Services vehicle facilityDurango Transit Center

• Working on one



# 2012 Success Stories

| Service                            | Story   |
|------------------------------------|---|
| Dolores County Senior<br>Services  | Ridership increased, purchased a new van, hired another driver  |
| Durango "T"                        | 8% ridership increase (11% on fixed<br>routes)<br>2013: using "Ride Systems" as passenger<br>counters, will go live on Google Transit |
| La Plata County Senior<br>Services | Ridership increased despite flat funding.   |
| MoCo Public<br>Transportation      | Per recent survey, riders appreciate service and say it is affordable.  |
| Road Runner Transit                | 93% increase in total trips<br>Major growth in Ignacio dial-a-ride  |
| Mountain Express<br>(Archuleta)    | Introduced "Call & Ride" system; increased ridership while cutting costs  |

|                                    | Current Challenges  |  |
|------------------------------------|---|--|
| Dolores County Sr.<br>Services     | • Developing a plan for next five years   |  |
| Durango "T"                        | <ul> <li>Have not received two key 2013 contracts<br/>from CDOT</li> <li>Implementing capital projects; awaiting FTA-<br/>CDOT decisions on grant management</li> <li>PPACA health care legislation impacting<br/>driver hours</li> </ul> |  |
| La Plata County Senior<br>Services | <ul> <li>Increased requests for service from older<br/>adults and adults with disabilities.</li> </ul>  |  |
| MoCo Public<br>Transportation      | <ul> <li>Distance between clients needing rides;<br/>scheduling drivers efficiently</li> </ul>  |  |
| Road Runner Transit                | <ul> <li>Maintaining service levels while local match<br/>revenues are limited</li> <li>Operating with no bus barn</li> <li>ICB service start-up</li> </ul>   |  |
| Mountain Express<br>(Archuleta)    | Maintaining service levels while revenues     are tight.  |  |

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# Impact of sequestration

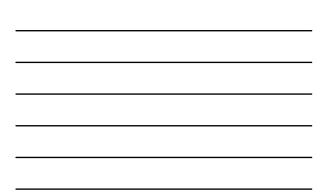
None this year for rural transit.

Expect impacts on large, fixed guideway projects.

"Some pain in the next fiscal year most likely." (Kurt Morrison, CDOT federal liaison)

# Next steps in system development

| • Develop plan for a bus shelter   |
|--|
| Change service hours to reallocate<br>service to more used times (less Sunday,<br>more Saturday)                                 |
| <ul> <li>Meet the demand for medical<br/>transportation to Durango</li> </ul>  |
| <ul> <li>Start Durango-Grand Junction route</li> <li>Maintain capital funding, state-of-good-repair</li> <li>Bus barn</li> </ul> |
| <ul> <li>Revise operations and funding to take<br/>advantage of available grants</li> </ul>                                      |
|  |



# Inter-City Bus

0.000

| Funding awarded<br>Working closely<br>Have not re-set s<br>One-way fare wil | with Greyho<br>tart date goa    | und<br>al yet |  |
|---|---------------------------------|---------------|--|
| Depart Durango  | <del>6:00 AM</del><br>6:30 AM   |               |  |
| Arrive Grand Jct.   | <del>11:55 AM</del><br>12:08 PM |               |  |
| Depart Grand Jct.   | <del>5:30 PM</del><br>1: 15 PM  |               |  |

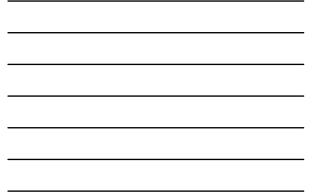
<del>11:28 PM</del> 7:17 PM

Arrive Durango

# **Transportation Vouchers**

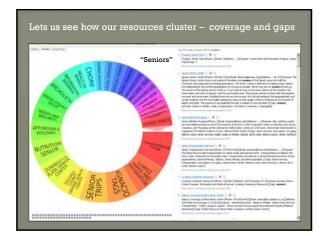
- Administered by Southwest Center for Independence
  \$2,200 operating budget for 2013
  Funded by La Plata County government
  Goal: to find funding for people with disabilities to use existing systems, instead of creating new ones.







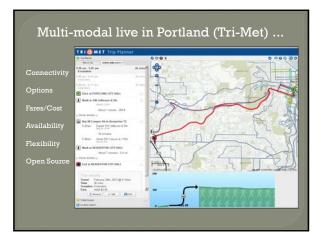














| <ul> <li>Announcement/Proclamation</li> <li>Special Presentation</li> <li>Report</li> </ul>  | Consent<br>Decision           |                  |  |  |  |  |
|--|-------------------------------|------------------|--|--|--|--|
| AGENDA SUBMISSION FORM<br>Southwest Colorado Council of Governments  |                               |                  |  |  |  |  |
| Date of Board Meeting: June 07, 2013   |                               |                  |  |  |  |  |
| Staff: Tony Casale   | Presentation Time: 10 minutes |                  |  |  |  |  |
| Subject: Report – Regional<br>Housing/SWConnect  | Discussion Time: 0 minutes    |                  |  |  |  |  |
| Reviewed by Attorney?  Yes Attorney  | : N/A 🔲                       | No fiscal impact |  |  |  |  |
| Committee Approval   | Yes 🖾 N/A                     |                  |  |  |  |  |
| <ul> <li>subsidized low-income housing providers in SWConnect, and 2. continuing the conversation around housing related issues in the 5-county area and to develop a proposal regarding how the SWCCOG might best be utilized in the regional housing conversation. Included in this project is the future use of the 2010 Regional Housing Study, the Vulnerability Index (VI) and Chair of the Phoenix Committee. Tony is coming from a social work background with a focus on homelessness and housing that has included involvement with emergency shelters, job training programs, and supportive transitional housing. As the Regional Housing Coordinator with the SWCCOG there have been 3 distinct projects identified for advancement.</li> <li>1. Expand the web-based resource portal of SWConnect to include profiles for each subsidized housing provider in the 5-county region. This process will initiate with the development of organized business profiles outlining what services are available. Participation will be highly encouraged from each housing agency and/or property management company in an effort to ensure that accurate, up-to-date information is obtained. With the support of stakeholders SWConnect can become a 1-stop resource hub for individuals and families seeking housing services.</li> </ul> |                               |                  |  |  |  |  |
| <ul> <li>stated eligibility criteria for each program, printable PDF applications will be available; thereby reducing any transportation burden for perspective applicants. Once inclusion of property specific information is completed, we are hoping to incorporate a secure server where applicants can fill out a universal application that automatically screens potential tenants based on supplied eligibility criteria. This process can reduce the tedious nature of reviewing each housing application, based on the idea that SWConnect and interested individuals will be pre-screened for eligibility and only submit information where qualified.</li> <li>2. Develop and implement the Vulnerability Index (VI) to increase regional participation, with intent to gain a more thorough understanding of individuals and families who would benefit from supportive housing. The VI is part of the Colorado Counts effort with support from</li> </ul>  |                               |                  |  |  |  |  |

4.D Regional Housing Coordinator - A

Community Solutions and the Office of Governor John Hickenlooper in coordination with the nationwide 100,000 Homes Campaign. The VI is a tool used to identify individuals who are currently homeless or at-risk of homelessness. Once people are identified and complete the VI, information is collected in a database that assigns a level of vulnerability using a 0-8 scale based on physical and emotional indicators. This database is capable of producing real-time reports covering a range of variables including age, veteran status, and an assortment of health qualifiers.

In an effort to leverage future funding for services specific to the most vulnerable individuals experiencing homelessness, we must establish accurate metrics pertaining to the needs of those with a high likelihood of mortality as a result of their situation. With further development around the process of implementing the VI, our region will be able to better prioritize service delivery to those with complex needs spanning substance abuse, mental health, and physical health. In addition to identifying the immediate needs of community members the VI can also be useful through expanding awareness around gaps in service delivery, and guiding conversations around program development. Currently this includes the evolution of the Phoenix Committee/Phoenix Fund to better serve vulnerable families and individuals through providing assistance for security deposits and first month's rent. This is an area where numerous housing providers have identified a gap in funding and services.

3. Engage all regional stakeholders working in the areas of affordable/attainable housing to increase communication around duplication, competition, and efficiency. There are differences in how issues present themselves relative to each city, town, and county involved in the SWCCOG, and more importantly there are significant commonalities when it comes to desired outcomes around housing. Due to the relatively small populations and rural nature of our communities, there are times when it is essential to coordinate efforts working toward mutual goals; while also recognizing when it is appropriate to support community specific resources.

There are 3 critical areas in which regional housing can be advanced and it is acknowledged that categorization runs the risk of over simplifying a complex issue involving many social, economic, and health variables. Without consideration to priority, the identified areas are as follows:

- Creation of additional housing stock (affordable, attainable, supportive)
- Increased access to housing (subsidies, mortgage assistance, townhomes)
- Improvement/Preservation of existing housing (efficiency, weatherization)

This list is not intended to be exhaustive but rather contain some initial talking points to guide conversation. Further discussions including representatives from multiple sectors of our region will assess current capacity to address the identified areas included above.

# **Fiscal Impact:**

**Recommended Action**:

Accompanying Documents:

ADDITIONAL INSTRUCTIONS

4.D Regional Housing Coordinator - A

None

| UBMISSION FORM<br>o Council of Gove<br>Presentation Time:<br>Discussion Time:<br>minutes |  |  |
|--|--|--|
| Discussion Time:<br>minutes  |  |  |
| Discussion Time:<br>minutes  |  |  |
| minutes  | 10   | -  |
| /:   |  |  |
| Yes N/A  | ⊠ N/A □  | No fiscal impact                           |
| מ רומנמ מוים כטונפצ נחמנ   | are extension  |  |
| leta budget by \$184,18<br>contingency budget \$8<br>Silverton/San Juan Co               | 7.54, decrease<br>36,152.00, incr<br>ounty budget b  | e the Rico<br>rease the<br>by \$47,484.67, |
|  | t spreadsheet  | t.   |
| UCTIONS  |  |  |
|  |  |  |
|  | a Plata and Cortez that<br>a Plata and Cortez that<br>ate the following funds<br>eta budget by \$184,18<br>contingency budget \$8<br>Silverton/San Juan Co<br>3, increase the Durang<br>at by \$83,655.53. | n reallocation budget spreadsheet          |

| Community                           | Total Budget   | Budget Expended | Budget Remaining | Planned Expenditures | Delta          | Surplus      | Shortage       |
|-------------------------------------|----------------|-----------------|------------------|----------------------|----------------|--------------|----------------|
| Bayfield                            | \$422,861.42   | \$130,345.19    | \$204,829.83     | \$377,770.96         | (\$172,941.13) |              | (\$172,941.13) |
| Cortez                              | 1,187,396.26   | \$1,187,396.26  | \$0.00           | \$0.00               | \$0.00         | \$0.00       |                |
| Dolores                             | \$57,705.33    | \$10,636.66     | \$47,068.67      | \$47,068.67          | \$0.00         |              | \$0.00         |
| Dolores County                      | \$78,471.00    | \$6,061.14      | \$67,734.71      | \$67,734.71          | \$0.00         |              | \$0.00         |
| Dove Creek                          | \$78,471.00    | \$6,061.14      | \$67,734.71      | \$67,734.71          | \$0.00         | \$0.00       |                |
| Durango / La Plata Cty              | \$722,302.00   | \$722,302.00    | \$150,000.00     | \$150,000.00         | \$0.00         | \$0.00       |                |
| Ignacio                             | \$113,358.87   | \$21,958.50     | \$83,935.26      | \$7,851.00           | \$76,084.26    | \$76,084.26  |                |
| Mancos                              | \$43,143.35    | \$2,392.15      | \$40,751.20      | \$56,884.00          | (\$16,132.80)  |              | (\$16,132.80)  |
| Pagosa Springs/Archuleta Cty        | \$849,661.81   | \$234,191.57    | \$615,470.24     | \$431,282.70         | \$184,187.54   | \$184,187.54 |                |
| Rico                                | \$92,271.00    | \$7,127.09      | \$80,261.00      | \$0.00               | \$80,261.00    | \$80,261.00  |                |
| Silverton / San Juan Cty            | \$126,120.00   | \$9,741.65      | \$99,435.55      | \$146,920.22         | (\$47,484.67)  |              | (\$47,484.67)  |
| Community Edge Routers & Contignecy | \$116,152.00   | \$0.00          | \$116,152.00     | \$30,000.00          | \$86,152.00    | \$86,152.00  |                |
| PROJECT TOTALS                      | \$3,887,914.04 | \$2,338,213.35  | \$1,573,373.17   |                      |                | \$426,684.80 | (\$236,558.60) |

| Project Total            | \$1,573,373.17 |
|--------------------------|----------------|
| Projected Surplus Total  | \$426,684.80   |
| Projected Shortage Total | (\$236,558.60) |
| <b>Remaining Funds</b>   | \$190,126.21   |
| Durango                  | \$106,470.67   |
| Cortez                   | 83,655.53      |

| Announcement/Proclamation Special Presentation Report  | <ul><li>☐ Consent</li><li>⊠ Decision</li></ul>        |
|--|---|
|  | SUBMISSION FORM<br>do Council of Governments          |
| Date of Board Meeting: June 7, 2013  |   |
| Staff: Susan Hakanson, Board: Bobby Lieb   | Presentation Time: 2 minutes                          |
| Subject: Reports   | Discussion Time: 2 minutes                            |
| Reviewed by Attorney?  Yes Attorned Committee Approval   | ey: ⊠ N/A ⊡No fiscal impact                           |
| of Directors is also endorsing this position.  |   |
| Fiscal Impact: 0<br>Recommended Action:<br>Approval of letter in support of the application<br>Commissioner.                                   | n of Ms. Sidny Zink as the SW region's Transportation |
| <b>Recommended Action</b> :<br>Approval of letter in support of the application  | n of Ms. Sidny Zink as the SW region's Transportation |
| Recommended Action:<br>Approval of letter in support of the application<br>Commissioner.   |   |
| Recommended Action:<br>Approval of letter in support of the application<br>Commissioner.<br>Accompanying Documents: Letter<br>ADDITIONAL INSTR |   |
| Recommended Action:<br>Approval of letter in support of the application<br>Commissioner.<br>Accompanying Documents: Letter<br>ADDITIONAL INSTR |   |
| Recommended Action:<br>Approval of letter in support of the application<br>Commissioner.<br>Accompanying Documents: Letter<br>ADDITIONAL INSTR |   |
| Recommended Action:<br>Approval of letter in support of the application<br>Commissioner.<br>Accompanying Documents: Letter<br>ADDITIONAL INSTR |   |
| Recommended Action:<br>Approval of letter in support of the application<br>Commissioner.<br>Accompanying Documents: Letter<br>ADDITIONAL INSTR |   |
| Recommended Action:<br>Approval of letter in support of the application<br>Commissioner.<br>Accompanying Documents: Letter<br>ADDITIONAL INSTR |   |



June 7, 2013

Re: Support of Sidny Zink appointment to the Transportation Commission

Dear Governor Hickenlooper:

The Southwest Colorado Council of Governments (SWCCOG) voted at their June 7th, 2013 meeting to support the application of Ms. Sidny Zink as our region's next Transportation Commissioner. The Southwest Regional Transportation Planning Commission (SWRPC) Board of Directors would also like to endorse that position.

We believe that Ms. Zink will best represent the interests of the entire Commission region if appointed, and will communicate well with the area Transportation Planning Regions (TPRs). This communication is very important to us in southwest Colorado, and Ms. Zink has proven to be intelligent, thoughtful with decisions and her financial background will be an asset to the Commission in these challenging times.

There are growing difficulties around inadequate transportation funding, and we feel Ms. Zink's attention to detail and follow-through will help our State come up with viable, long-term funding solutions. Our Southwest region is extremely active in transportation issues and want a strong leader in this position to replace Commissioner Parker.

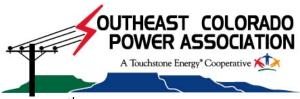
We hope you will give Sidny Zink's application your highest consideration. If you have any questions, please do not hesitate to contact us.

Sincerely,

Bryce Capron, Chair Southwest Colorado Council of Governments 1060 East 2<sup>nd</sup> Ave., Durango, CO 81301 970-382-6212

Southwest Colorado Council of Governments  $\cdot$  1060 East  $2^{nd}$  Avenue  $\cdot$ Durango, CO  $\cdot$  81301  $\cdot$  970-382.6212

| Announcement/P Special Presentat Report                                |  | Consent                            |                     |                  |
|--|--|------------------------------------|---------------------|------------------|
| Sou  |  | JBMISSION FORI<br>o Council of Gov |                     |                  |
| Date of Board Meeting: J   | une 7, 2013                                |                                    |                     |                  |
| Staff: Dr. Rick Smith  |  | Presentation Time:                 | 5 minutes           |                  |
| Subject: Eagle Net letter  |  | Discussion Time:<br>minutes        | 10                  |                  |
| Reviewed by Attorney?  | Yes Attorney                               | :                                  | 🛛 N/A 🗌             | No fiscal impact |
| Committee Approval   |  | Yes 🗌 N/A                          |                     |                  |
| Background:<br>Eagle Net Alliance wishes                               | to turn to a private v                     | endor to take operate              | e their existing ir | nfrastructure.   |
| Fiscal Impact:   | Direct staff to send                       | a letter to US Senato              | ors and the Gov     | ernor to stop    |
| Recommended Action<br>the move to privatize Ea<br>Accompanying Documer | gle Net operations.                        | er!                                | ors and the Gov     | ernor to stop    |
| Recommended Action<br>the move to privatize Ea<br>Accompanying Documer | gle Net operations.<br>hts: A sample lette | er!                                | ors and the Gov     | ernor to stop    |
| Recommended Action<br>the move to privatize Ea<br>Accompanying Documer | gle Net operations.<br>hts: A sample lette | er!                                | ors and the Gov     | ernor to stop    |



901 West 3<sup>rd</sup> St., La Junta, CO 81050 719-384-2551

The Honorable Michael Bennet The Honorable Mark Udall United States Senate Washington, DC 20510 Honorable John Hickenlooper Governor of Colorado

May 30, 2013

#### Re: Use of Federal Monies for Rural Colorado Broadband - Eagle Net Alliance

Dear Senators Bennet and Udall and Governor Hickenlooper:

Southeast Colorado Power Association (SECPA) is a rural electric cooperative headquartered in La Junta, Colorado with operating and maintenance facilities in Lamar, Springfield, and Eads, Colorado. Since 1937, SECPA has been providing affordable and reliable electric service to over 10,000 meters with over 5500 miles of power line in all or parts of eleven counties in southeast Colorado. Our service territory covers nearly 12,000 square miles; approaching a quarter of the land area in Colorado. Within this service area, there are 22 rural school districts, 4 rural libraries, 8 Colorado State University (CSU) agricultural extension agencies, 2 community colleges, and 4 rural medical facilities. In 1998, SECPA joined with the State of Colorado and the community colleges in a project called "Connect Colorado" to invest public and private funds to build out a 500 + mile fiber optic backbone network to connect all of the schools, libraries etc. in our service area and provide high speed (100 megabits per second) internet service. In doing so, SECPA invested nearly \$5 million private sector dollars and formed a subsidiary company, SECOM, to offer residential and commercial telecommunications products, such as internet, data circuits and business voice. Today, 15 years later, the initial 500 mile backbone fiber system has grown in excess of 1500 miles installed fiber optic cable producing gross revenues of nearly \$5 million dollars with \$12 million in assets and employs 22 people. In addition, additional strategic fiber routes were constructed or purchased to complete a redundant and diverse fiber optic backbone that covers all of southeast Colorado from Colorado Springs and Pueblo, east to the Kansas border and south to the Oklahoma border. SECOM still primarily serves all of the initial schools, libraries, hospitals and CSU agencies as well as providing important commercial competition to the incumbent carrier, CenturyLink. I think it would be an understatement to characterize this "public/private" partnership as a success.

Now comes Eagle Net Alliance (ENA). When we first heard of this project we were very much in favor of the federal government's stated mission to bring broadband service to the "un-served" and "underserved" parts of rural Colorado, of which there are many. Never in our wildest imagination did we think this would include non-rural areas such as Denver, Colorado Springs, Pueblo and rural areas, such as southeast Colorado, that already had access to broadband services. As work by ENA progressed, it became apparent that the stated mission was a sham. The fiber build-out was meant for only one thing; commercial profit and sustainability. I witnessed an ENA official, early in the project, state on camera, that ENA was never intended to be sustainable. SECPA and SECOM know better than most, the challenge of sustaining any business in a sparsely populated rural area. ENA discovered, or always knew, that profitability and sustainability were unattainable without "all" of rural Colorado and especially, urban Colorado's connections.

The stated mission was clearly a misrepresentation. SECPA made a substantial investment to get SECOM and "Connect Colorado" off the ground and has continued to invest heavily with the intention to continue vigorous capital investment and employee growth. Currently, investments are mostly near semi-urban areas such as Pueblo, Trinidad and larger communities in the lower Arkansas Valley. The demand for telecommunications products in rural southeast Colorado will not support another provider. If ENA overbuilds here, SECOM investments and employee counts would be reduced or eliminated. To further aggravate the situation, SECOM was falsely accused by ENA of not offering its network and/or products for completing ENA's mission in this area. We were contacted by ENA before construction efforts were underway and we agreed to meet with them to discuss possibilities. We were never contacted further by ENA. Now we learn of the attempt by ENA to "privatize" the ENA network, built with public tax dollars. To my knowledge, this was never a goal of the federal government grant. It appears the grand deception continues.

We strongly protest the waste of federal government funds to duplicate or overbuild a broadband delivery system that already exists in urban Colorado and specifically southeast Colorado and respectfully request that, you, as important elected officials stop this disgraceful attempt by ENA to force unnecessary construction here in southeast Colorado. Please join with us and the entire Colorado Congressional Delegation in demanding that the Acting Secretary of Commerce halt any ENA construction activity, put an immediate halt to their ongoing efforts to privatize the entire network, and to account for all of the money - approximately \$25 million - they currently claim is "committed" but not spent - money which they refuse to account for.

We look forward to having you join with us with your commitment in this effort and thank you for your time and attention. Please call me if you have any questions or concerns. My direct number is 719-980-8016 and my email is <u>richw@secpa.com</u>.

Respectfully,

Rich Wilson Chief Executive Officer

Ec: Otero, Bent, Prowers, Kiowa, Baca, Crowley County Commissioners Six county Economic Development agencies Southeast Colorado Power Board of Directors

| <ul> <li>Announcement/Proclamation</li> <li>Special Presentation</li> <li>Report</li> </ul>  | Consent  |  |                                      |
|--|--|--|--------------------------------------|
| AGENDA S<br>Southwest Colorad  | UBMISSION FORM   |  |                                      |
| Date of Board Meeting: June 7, 2013  |  |  |                                      |
| Staff: Susan Hakanson, Jeffery Gavlinski   | Presentation Time:   | 2 minutes  |                                      |
| Subject: Regional Broadband Survey   | Discussion Time:   | 0 minutes  |                                      |
| Reviewed by Attorney?  Yes Attorne Committee Approval  | y:<br>□ Yes □ N/A  | ⊠ N/A □I   | No fiscal impact                     |
| Longer term, this survey will serve as a process   | to assist with the follow  | -  | lan in terms of                      |
| commercial, we would like your support to con<br>like your support in the distribution of this surv<br>Longer term, this survey will serve as a process  | rey across the region.   |  | lly, we would                        |
| <ol> <li>Clarify the granularity in the current<br/>areas marked as served, available se<br/>are not currently served to a Nation</li> <li>Define service gaps as well as help t<br/>plans for our consumers.</li> <li>Have a prominent role in current ar<br/>throughout the region.</li> </ol> | ervice speeds, and thos<br>al Broadband defined<br>o drive down the cost | se areas of our r<br>minimum stand<br>of middle/last-r | egion, which<br>ard.<br>nile service |
| <ol> <li>Serve as a foundation for future mid<br/>opportunities.</li> </ol>  | dle-mile and last-mile   | Internet Service                                       | e Provider                           |
| If you have any questions/concerns, please cor   | tact:  |  |                                      |
| Jeffrey Gavlinski<br>jeffgavlin@gmail.com<br>970 382-1799  |  |  |                                      |
| Fiscal Impact: 0<br>Recommended Action:  |  |  |                                      |

5.D 1 Regional Broadband Survey - A

# Accompanying Documents:

None

# ADDITIONAL INSTRUCTIONS

Questions for Survey

- 1. Please indicate your primary Internet Service Provider
  - a. FastTrack
  - b. Optimum (Bresnan)
  - c. Century Link
  - d. Skywerx
  - e. Cedar Networks
  - f. Brainstorm
  - g. High Speed For You
  - h. AlignTech
  - i. Wild Blue
  - j. HughesNet
- 2. If you have a second provider, please include them here
  - a. FastTrack
  - b. Optimum (Bresnan)
  - c. Century Link
  - d. Skywerx
  - e. Cedar Networks
  - f. Brainstorm
  - g. High Speed For You
  - h. AlignTech
  - i. Wild Blue
  - j. HughesNet
- 3. What data speed are you subscribed to please indicate one below. Choose your primary service if using more than one provider
  - a. I don't know
  - b. 4 Mbps or LESS
  - c. 5-10 Mbps
  - d. Greater than 10 Mbps
- 4. What is the data speed that you are actually receiving at your place of business? Go to the state speed test to check your Internet Speed. If you have more than one provider, please use your primary service. Please write the numbers in the fields below.
  - a. Download Speed
  - b. Upload Speed
- 5. Would you say that your Internet service is reliable?
  - a. Yes
  - b. No
  - c. I am not sure
- 6. Do you have other service provider options at your location?
  - a. Yes
  - b. No
  - c. I am not sure

- 7. Are you satisfied with the speed of your Internet service?
  - a. Yes
  - b. No
  - Please explain
- 8. Are you subscribed to the fastest speed available?
  - a. Yes
  - b. No
  - c. I am not sure
- 9. Would you switch providers if you found another that provided you faster speeds at about the same price?
  - a. Yes
  - b. No
  - c. I am not sure
  - If no, please explain
- 10. How important to your business is access to a faster Internet connection?
  - a. Mission Critical
  - b. Important by not essential
  - c. Not that important
- 11. If you had access to a faster Internet connection today, how likely would you be to expand your business in the next three years?
  - a. Very likely
  - b. Maybe
  - c. Not likely
  - d. I'm not sure
- 12. Would you be willing to pay up to 10 to 15 percent more per month for your Internet connections if you were guaranteed higher data speeds that what you are currently getting?
  - a. Yes
  - b. No
  - c. I am not sure
- 13. If you are a home-based Internet business, how important is a redundant or backup service?
  - a. Mission Critical
  - b. Important by not essential
  - c. Not that important
- 14. Would you consider a redundant service for your business?
  - a. Yes
  - b. No
  - c. I am not sure
- 15. Is your telephone service (voice) bundled with your Internet Service?
  - a. Yes
  - b. No
  - c. I am not sure

- 16. If your phone and Internet services are not bundled, what are you paying per month for each service?
  - a. Telephone Service
  - b. Internet Service
- 17. What is your physical business address?
  - a. Address
- 18. If you would like to assist us further in the event that we need more information, include your telephone number and email address
  - a. Telephone
  - b. Email Address

| <ul> <li>Announcement/Proclamation</li> <li>Special Presentation</li> <li>Report</li> </ul> | Consent  |           |                  |
|---|--|-----------|------------------|
| AGENDA S<br>Southwest Colorad   | UBMISSION FORM   |           |                  |
| Date of Board Meeting: June 7, 2013   |  |           |                  |
| Staff: Dr. Rick Smith, Ed Morlan, Laura<br>Lewis-Marchino                                   | Presentation Time: (   | ) minutes |                  |
| Subject: Reports  | Discussion Time:   | 0 minutes |                  |
| Reviewed by Attorney?  Yes Attorne  | y:<br>□ Yes ⊠ N/A  | ⊠ N/A 🔲   | No fiscal impact |
| ii. Responsil   | Anager Services Repor<br>ble Administrator Report<br>nunications Committee ( | t         |                  |
| Recommended Action:   |  |           |                  |
|   |  |           |                  |
| Accompanying Documents:   |  |           |                  |
| ADDITIONAL INSTR  | UCTIONS  |           |                  |
|   |  |           |                  |
|   |  |           |                  |
|   |  |           |                  |
|   |  |           |                  |
|   |  |           |                  |
|   |  |           |                  |

#### **BOARD MEMORANDUM**

TO:SOUTHWEST COLORADO COUNCIL OF GOVERNMENTS BOARD (SWCCOG)FROM:DR. RICK SMITHSUBJECT:MONTHLY GM UPDATEDATE:5/31/2013

This month again was dedicated to finishing construction contracts, initiating talks with local carriers to assist with local loops where Eagle Net was supposed to build and kicking off the installation of fiber loops in the smaller communities.

# I. COG

- a. Worked to bring the re-appropriation amounts to the COG for final approval.
- b. Finalized costs for building in Mancos and Dolores with FastTrack Communications.
- c. Susan and I participated in conference calls with Eagle Net to get their participation with the builds in Dolores, Mancos and Dove Creek. We also pressed for their participation in bringing fiber from Durango to Silverton along with the route from Pagosa Springs to Bayfield.
- d. We have a technical meeting scheduled for next Wednesday to review the specifics of the community builds, and the law enforcement grant.
- e. Worked on the reallocation budget for the construction of the community fiber loops.

# II. Community Updates

## a. Mancos -

- i. Working with Fasttrack Communications to connect the Town to the Tri-State fiber backbone. This gives the Town the link out to the Internet and connection to the SCAN backbone.
- ii. Fasttrack will use an aerial installation to ensure the fiber goes behind the Town Hall, the Fire District office, the school district bus barn, the Library, the high school and gives the Town a location to tie in for their route to the town shop.
- iii. In the conference call Susan and I had with Eagle Net, they are willing to participate in this construction.
- iv. Heather and I will be meeting next week to review the route and the DB Tech contract and have it to the Town Board for signature.
- v. Fasttrack is assisting in coordinating the build schedule in Mancos to coincide with their build into Town. We are both using DB Tech.

# b. Dolores –

- i. Working with Fasttrack Communications to connect the Town to the Tri-State fiber backbone. This gives the Town the link out to the Internet and connection to the SCAN backbone.
- ii. Fasttrack will use an aerial installation to ensure the Town Hall is connected. The route comes in to Town and where a vault will be installed giving the Town a connection point to get to the Town shop and the Fire District office. The aerial route goes down both sides of Hwy 145 to get to the Town Hall, the school district and the Library.
- iii. In the conference call Susan and I had with Eagle Net, they are willing to participate in this construction.
- iv. The Town Manager and I will be meeting next week to review the DB Tech contract and have it to the Town Board for signature.
- v. Fasttrack is assisting in coordinating the build schedule in Dolores to coincide with their build into Town. We are both using DB Tech.

# c. Ignacio -

- i. The Town signed the contract with DB Tech for their fiber connection to the town shop.
- ii. This is a single day construction and is on DB Tech's schedule in the coming weeks.

# d. Pagosa Springs / Archuleta County -

- i. We have completed the contract for Pagosa Springs' fiber project with DB Tech. The contract is expected to be approved by the Town Board and sent to DB Tech for signature and scheduling.
- ii. Working on all the pole attachment routes for Pagosa and Archuleta County along with the associated agreements with La Plata Electric Association.
- iii. USA Communications has completed their portion of the build in Pagosa bringing a majority of the east / west fiber route to completion.
- iv. Skywerx is working to complete the redundant microwave link between the County sites, Town Hall and the hospital. Until the fiber loop is constructed they can utilize this route for their Internet connection with Skywerx.

# e. Bayfield -

- i. The construction vendor has installed approximately 95% of the main conduit route from CR 509 along Bayfield Pkwy up to and under HWY 160 continuing up CR 501 to the backside of Upper Pine Fire District admin building. There are a couple of connections to finish.
- ii. Town staff has brought the conduit laterals off the main conduit route to Town Hall and under Bayfield Pkwy through the park to the meet point with Fasttrack's fiber route.

iii. The Town approved the DB Tech contract for fiber installation and it is scheduled.

# f. Dolores County / Dove Creek -

- i. Susan and I hosted a meeting between Ernie and Eagle Net. The county will be using the Eagle Net conduit along Hwy 491 for 1 mile.
- ii. Dolores County and Farmers Telco will work together to construct a fiber connection from Farmers connect point approximately 7 miles out and connect the County and the school.
- iii. In addition, Farmers will install a wireless connection to the Dove Creek Town Hall and the County Clinic.

# g. Silverton / San Juan County -

- i. Silverton and San Juan County fiber project has 99% complete on the excavation and I have driven the route with the contractor.
- ii. DB Tech and the excavation contractor met and we all drove the route to ensure a smooth transition from conduit installation to fiber installation.
- iii. DB Tech's work should take approximately 1 week and is scheduled.
- iv. Skywerx has scheduled their work for the three wireless connections.

# III. June FOCUS

- a. Build the fiber loops...
- b. Complete the pole attachment agreements for Silverton and Pagosa Springs/Archuleta County.
- c. Finalize the logical network.
- d. Acquire the routers and switches for configuration by community personnel.
- e. Schedule training for the IT folks from Durango, Cortez, La Plata and Archuleta Counties to handle the edge routers.

| <ul> <li>Announcement/Proclamation</li> <li>Special Presentation</li> <li>Report</li> </ul>  | Consent   |   |
|--|---|---|
|  | MISSION FORM<br>Council of Governments  |   |
| Date of Board Meeting: Friday, June 7, 2013  |   |   |
| Staff: Ed Morlan   | Presentation Time:  |   |
| Subject: Responsible Administrator Report  | Discussion Time:  |   |
| Reviewed by Attorney?  Yes Attorney: Committee Approval Yes  | ⊠ N/A           No fiscal   | impact  |
| <ul> <li>Completed annual SWCCOG audit with th<br/>SWCCOG meeting minutes. This is holdin<br/>us by June 30 and approved at the July bo<br/>to be filed with the State by July 31, 2013.<br/>request.</li> <li>Worked to prepare the Community Project<br/>reallocation hard numbers in order to corre<br/>entity before distribution. Dr. Rick and Sus</li> <li>Met with Dr. Rick Smith for an update on t</li> <li>Working to update the Google Earth maps<br/>There are two purposes for this, one is to p<br/>provide an update of the project at the Reg</li> <li>Per the Scope of Work of the Region 9 ED<br/>each community to ensure we have copies<br/>funds.</li> <li>Planning for hire of SWCCOG bookkeepe<br/>Aspen is leaving the country this summer.</li> </ul> | ng up the final audit which needs to be re-<br>board meeting. After board approval, the<br>Working with Susan Hakanson to comp<br>t Budgets and Statements and looking fe<br>ectly allocate the administrative match fo<br>san are working on this.<br>The SCAN project in each community.<br>Is to reflect new installation of Telecom co<br>provide a report to DoLA and the other i<br>gional Blueprint meeting scheduled for a<br>DD/SWCCOG contract, Region 9 EDD is<br>s of all signed contracts paid with Telecom<br>r to fulfill contracted financial duties as 0 | eturned to<br>audit needs<br>olete this<br>or the<br>or each<br>onstruction.<br>s to<br>lune 27 <sup>th</sup> .<br>s contacting<br>om grant |
| Recommended Action:<br>This report is for the SWCCOG's information   |   |   |
| Accompanying Documents:<br>None  |   |   |
| INDITE   |   |   |

# **Colorado Association of Regional Organizations**

PO Box 2308 • 249 Warren Ave • Silverthorne, CO 80498 • 970-468-0295 • Fax 970-468-1208 • www.nwccog.org



Adjourn

| ☐ Special Presentation   |   |   |
|--|---|---|
|  | UBMISSION FORM<br>Io Council of Governments   |   |
| Date of Board Meeting: June 7, 2013  |   |   |
| Staff: Erica Keter   | Presentation Time: 5 minutes  |   |
| Subject: SWConnect   | Discussion Time: 10<br>minutes  |   |
| Reviewed by Attorney?   Yes Attorney   | y: 🛛 N/A 🗌 No fis   | scal impact   |
| Committee Approval   | Yes N/A   |   |
| services. SWConnect is currently in trar<br>been in the works for several months. V<br>SWConnect as a program, from Durang   | Ve are currently in the process of movin<br>to Adult Education Center to SWCCOG   | at has<br>Ig<br>, in  |
| services. SWConnect is currently in tran<br>been in the works for several months. W<br>SWConnect as a program, from Durang<br>partnership with Region 9. The SWConn<br>locations the week of June 3 <sup>rd</sup> . A draft M<br>SWConnect is in the process of being re<br>an approved draft is available. SWConn<br>funding from area non-profits represent<br>to garner diverse community support for<br>available at this time. Please contact Er<br>information.  | nsition between parent organizations that<br>Ve are currently in the process of movin<br>go Adult Education Center to SWCCOG<br>nect staff will physically be moving offic<br>AOU for the management and oversight<br>evised and will be presented to all parties<br>nect will continue to pursue partnerships<br>ing various sectors of the community in<br>r this program. No supporting document   | at has<br>g<br>, in<br>e<br>t of<br>es once<br>s for<br>an effort |
| services. SWConnect is currently in tran<br>been in the works for several months. W<br>SWConnect as a program, from Durang<br>partnership with Region 9. The SWConn<br>locations the week of June 3 <sup>rd</sup> . A draft M<br>SWConnect is in the process of being re<br>an approved draft is available. SWConn<br>funding from area non-profits represent<br>to garner diverse community support for<br>available at this time. Please contact Er<br>information.  | nsition between parent organizations that<br>Ve are currently in the process of movin<br>go Adult Education Center to SWCCOG<br>nect staff will physically be moving offic<br>AOU for the management and oversight<br>evised and will be presented to all parties<br>nect will continue to pursue partnerships<br>ing various sectors of the community in<br>r this program. No supporting document   | at has<br>g<br>, in<br>e<br>t of<br>es once<br>s for<br>an effort |
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6.B ii SWConnect Report- A

| Committee Approval Yes ☐ N/A<br>ackground:<br>The ARCH (Area Resources for Care and Help) Council is a program of San<br>Juan Basin Area Agency on Aging and provides information and referral services to<br>Seniors and Adults with disabilities throughout our region. The ARCH Program begar<br>about 1yr ago with and Advisory Council to oversee different details of operation. Sin<br>then we have developed a system for providing information and referral to the<br>individuals we serve that is compliant with statewide standards and fits the needs of or<br>region. All of the ARCH Options Counselors have recently completed AIRS Certificativ<br>which is a highly regarded credential among information and referral systems<br>nationwide, and will likely be required by all ARCH Programs in the near future. Pleas<br>see our most recent meeting minutes and Agenda for our June 12 <sup>th</sup> meeting for more<br>information.   | Special Presentation  | Decision   |  |   |
|--|---|--|--|---|
| Staff: Erica Keter       Presentation Time: 5 minutes         Subject: Seniors/ ARCH Advisory Council       Discussion Time: 10 minutes         Reviewed by Attorney?       Yes Attorney:       N/A         Committee Approval       Image: N/A       N/A         Committee Approval       Image: N/A       N/A         ackground:       Image: N/A       Image: N/A         ackground:       Image: N/A       Image: N/A         ackground:       Image: N/A       Image: N/A         ackground:       Image: None.       Image: None.         see our most recent meeting minutes and Agenda for our June 12 <sup>th</sup> meeting for more information.       Image: None.         Recommended Action: None.       Image: None.       Image: None.         ACCOMPACE       ACCH Advisory Council proposed agenda June 2013       Image: None.         ADDITIONAL INSTRUCTIONS       ADDITIONAL INSTRUCTIONS       Image: None.  |   |  | -  |   |
| Subject: Seniors/ ARCH Advisory Council       Discussion Time: 10 minutes         Subject: Seniors/ ARCH Advisory Council       Discussion Time: 10 minutes         Reviewed by Attorney?       Yes       Attorney:       N/A       No fiscal im         Committee Approval       Yes       N/A       No fiscal im         Committee Approval       Yes       N/A         ackground:       Yes       N/A         Juan Basin Area Agency on Aging and provides information and referral services to       Seniors and Adults with disabilities throughout our region. The ARCH Program begar about 1yr ago with and Advisory Council to oversee different details of operation. Sin then we have developed a system for providing information and referral to the individuals we serve that is compliant with statewide standards and fits the needs of a region. All of the ARCH Options Counselors have recently completed AIRS Certification which is a highly regarded credential among information and referral systems nationwide, and will likely be required by all ARCH Programs in the near future. Pleas see our most recent meeting minutes and Agenda for our June 12 <sup>th</sup> meeting for more information.         iscal Impact: None.                          | Date of Board Meeting: June 7, 2013   |  |  |   |
| Subject: Seniors/ ARCH Advisory Council minutes         Reviewed by Attorney?       Yes Attorney:       N/A       N/A         Committee Approval       Yes N/A         ackground:       Yes N/A         ackground:       The ARCH (Area Resources for Care and Help) Council is a program of San Juan Basin Area Agency on Aging and provides information and referral services to Seniors and Adults with disabilities throughout our region. The ARCH Program begar about 1yr ago with and Advisory Council to oversee different details of operation. Sin then we have developed a system for providing information and referral to the individuals we serve that is compliant with statewide standards and fits the needs of region. All of the ARCH Options Counselors have recently completed AIRS Certificati which is a highly regarded credential among information and referral systems nationwide, and will likely be required by all ARCH Programs in the near future. Pleas see our most recent meeting minutes and Agenda for our June 12 <sup>th</sup> meeting for more information.         iscal Impact: None.         Recommended Action: None.         ACCM Advisory Council meeting minutes April 2013         ARCH Advisory Council proposed agenda June 2013 | Staff: Erica Keter  | Presentation Time:   | 5 minutes  |   |
| Committee Approval Xest Xest N/A<br>ackground:<br>The ARCH (Area Resources for Care and Help) Council is a program of San<br>Juan Basin Area Agency on Aging and provides information and referral services to<br>Seniors and Adults with disabilities throughout our region. The ARCH Program begar<br>about 1yr ago with and Advisory Council to oversee different details of operation. Sin<br>then we have developed a system for providing information and referral to the<br>individuals we serve that is compliant with statewide standards and fits the needs of or<br>region. All of the ARCH Options Counselors have recently completed AIRS Certificating<br>which is a highly regarded credential among information and referral systems<br>nationwide, and will likely be required by all ARCH Programs in the near future. Please<br>see our most recent meeting minutes and Agenda for our June 12 <sup>th</sup> meeting for more<br>information.<br><b>Iscal Impact: None.</b><br><b>Recommended</b> Action: None.<br><b>1.</b> ARCH Advisory Council meeting minutes April 2013<br><b>2.</b> ARCH Advisory Council proposed agenda June 2013<br>ADDITIONAL INSTRUCTIONS   | Subject: Seniors/ ARCH Advisory Council   |  | 10   |   |
| The ARCH (Area Resources for Care and Help) Council is a program of San<br>Juan Basin Area Agency on Aging and provides information and referral services to<br>Seniors and Adults with disabilities throughout our region. The ARCH Program begar<br>about 1yr ago with and Advisory Council to oversee different details of operation. Sin<br>then we have developed a system for providing information and referral to the<br>individuals we serve that is compliant with statewide standards and fits the needs of or<br>region. All of the ARCH Options Counselors have recently completed AIRS Certification<br>which is a highly regarded credential among information and referral systems<br>nationwide, and will likely be required by all ARCH Programs in the near future. Pleas<br>see our most recent meeting minutes and Agenda for our June 12 <sup>th</sup> meeting for more<br>information.<br><b>scal Impact: None.</b><br><b>1.</b> ARCH Advisory Council meeting minutes April 2013<br><b>2.</b> ARCH Advisory Council proposed agenda June 2013<br><b>ADDITIONAL INSTRUCTIONS</b>  |   |  | ⊠ N/A □  | No fiscal impact  |
| <ul> <li>ccompanying Documents:</li> <li>1. ARCH Advisory Council meeting minutes April 2013</li> <li>2. ARCH Advisory Council proposed agenda June 2013</li> <li>ADDITIONAL INSTRUCTIONS</li> </ul>   | Seniors and Adults with disabilities throu<br>about 1yr ago with and Advisory Counci<br>then we have developed a system for pr<br>individuals we serve that is compliant wi   | provides information<br>ughout our region. Th<br>I to oversee different<br>oviding information a<br>th statewide standard  | and referral s<br>le ARCH Prog<br>details of ope<br>and referral to<br>ds and fits the   | ervices to<br>gram began<br>eration. Since<br>the<br>e needs of our   |
| 2. ARCH Advisory Council proposed agenda June 2013 ADDITIONAL INSTRUCTIONS   | Seniors and Adults with disabilities throu<br>about 1yr ago with and Advisory Counci<br>then we have developed a system for pr<br>individuals we serve that is compliant wi<br>region. All of the ARCH Options Counse<br>which is a highly regarded credential am<br>nationwide, and will likely be required by<br>see our most recent meeting minutes an<br>information.   | provides information a<br>ughout our region. The<br>I to oversee different<br>oviding information a<br>th statewide standard<br>elors have recently con<br>nong information and<br>all ARCH Programs                           | and referral s<br>le ARCH Prog<br>details of ope<br>and referral to<br>ds and fits the<br>ompleted AIR<br>referral syste<br>in the near fu | ervices to<br>gram began<br>eration. Since<br>the<br>e needs of our<br>S Certification,<br>ems<br>uture. Please |
|  | Seniors and Adults with disabilities throu<br>about 1yr ago with and Advisory Counci<br>then we have developed a system for pr<br>individuals we serve that is compliant wi<br>region. All of the ARCH Options Counse<br>which is a highly regarded credential am<br>nationwide, and will likely be required by<br>see our most recent meeting minutes an<br>information.   | provides information a<br>ughout our region. The<br>I to oversee different<br>oviding information a<br>th statewide standard<br>elors have recently con<br>nong information and<br>all ARCH Programs                           | and referral s<br>le ARCH Prog<br>details of ope<br>and referral to<br>ds and fits the<br>ompleted AIR<br>referral syste<br>in the near fu | ervices to<br>gram began<br>eration. Since<br>the<br>e needs of our<br>S Certification,<br>ems<br>uture. Please |
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|  | Seniors and Adults with disabilities throu<br>about 1yr ago with and Advisory Counci<br>then we have developed a system for pr<br>individuals we serve that is compliant wi<br>region. All of the ARCH Options Counse<br>which is a highly regarded credential am<br>nationwide, and will likely be required by<br>see our most recent meeting minutes an<br>information.<br><b>Scal Impact: None.</b><br><b>Recommended Action: None.</b><br><b>Ccompanying Documents:</b><br>1. ARCH Advisory Council meeting minut<br>2. ARCH Advisory Council proposed agen | provides information a<br>ughout our region. The<br>I to oversee different<br>roviding information a<br>th statewide standard<br>elors have recently content<br>and and the programs<br>and Agenda for our Jun                 | and referral s<br>le ARCH Prog<br>details of ope<br>and referral to<br>ds and fits the<br>ompleted AIR<br>referral syste<br>in the near fu | ervices to<br>gram began<br>eration. Since<br>the<br>e needs of our<br>S Certification,<br>ems<br>uture. Please |



ARCH Advisory Council Meeting Agenda La Plata County Senior Center Window Room 10:15am June 12<sup>th</sup>, 2013

1. Introductions, Sign in and Start of meeting.

## 2. Reports from the field:

- La Plata County /San Juan County ARCH Numbers
- Montezuma County /Dolores County ARCH Numbers
- Archuleta County ARCH Numbers
- 3. 30 min Presentation: Home Health Services- Michelle, Erin, Brenda and Mary
  - Upcoming Presentations:

July: Senior Centers- (Sheila, Sue, Nita, Musetta)

August: ??SWConnect??

- 4. Decision:
  - Approve April Meeting Minutes

Motion: Second: Approved 
Yes No

• Elect new Officer(s): Chair (Nominations Committee)

Motion: Second: Approved Yes No

• Change Meeting Frequency to bi-monthly or quarterly

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Motion:
Second:
Approved Yes No
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## 5. Discussion:

-Follow up on Martha's Ombudsman/ Transitions staff conundrum...

### 6. Reports:

• Fiscal Agent Representative Report (Christina)

• <u>Marketing Committee</u> (*Michelle, Brenda, Rhonda*)

-Brochure

- Budget for remaining funds
- ARCH Reporting and Forms Committee (Maria/Sheila, Sue, Chris)
- <u>AIRS Certification Committee</u> (Rhonda, Christina, and Cecelia)
- <u>ARCH Council Nominations Committee</u> (Christina, Penny, and Sheila)
- 7. Other News/ Updates?
- Next meeting will be July 10<sup>th</sup>, 2013 at La Plata County Senior Center in the Window Room.

#### **ARCH Advisory Board Meeting**

#### April 10, 2013

#### Minutes

Advisory Board Members present: Erica Keter, Rhonda Hatfield, Christina Knoell, Chris Coffield, Mary Cardin, Sheila Casey, Brenda Jeffryes, Penny Johnson, Tara Kiene, Martha Mason, Cecilia Parsons-Hopper, Michelle Kothe,

**Guests/New:** Mandy Dicamillo - Recreation Coordinator of La Plata Senior Center was introduced She will take over for Maria Vaughn in May as ARCH options counselor.

#### Introductions and sign-in /Start of meeting

**Reports:** La Plata County did not have their ARCH report for the month of March due to Maria being out ill. Montezuma County was not able to make the ARCH meeting today, so no report by them, Chris gave the report for Archuleta County.

**Presentation:** Tara and Martha gave a presentation of each of their respective agencies. Tara spoke about Community Connections: The population that is served by Community Connections are intellectually disabled with an IQ of 70 or below to qualify. The intellectual disability has to have been diagnosed before the age of 22. Community Connections does have a Residential Program. They have host homes that have 4-8 people in each one. There is a 10-15 year waiting list for clients with these disabilities over the state of Colorado. Other programs that are offered are Family Home Mod's and Personal Care. Consumer Directed Attendant Support Services (CDASS) maybe be written into a new waiver in 2014. If a person's IQ is low, and they receive a diagnosis, and they are over 22, the person can go thru the Health Dept. for services. **Martha:** Southwest Center for Independence in Durango, is 1 of 10 in Colorado. The Center came about from the Civil Rights movement in the 60's. Martha explained housing vouchers in Region 9 for people with disabilities, and Section 8 choice vouchers. 5 years waiting list at this time. SWCI also offers a Low Vision Program to assist people with visual impairments. This is a free service that has many products offered to help the visually impaired with their remaining sight.

Martha stated that the center also serves lots of homeless, people without SS,etc. They offer group activities, peer support, community transitions services, teach independent living skills, and systems advocacy. A new program at SWCI is the Transit Voucher Program.

#### Next presentation was given by Penny and Rita to explain Medicaid.

Rita is an RN/Case Manager for San Juan Basin Health Deptmant. Penny Johnson is an LPN/Case Manager for Montezume County. Rita and Penny explained the programs that are available through Long Term Care Medicaid; HCBS, LTCHH, MI Waivers, EBS, and Brain Injury. In order to qualify for this program, people that apply have to meet financial and functional criteria to qualify. Services covered by Medicaid are Unskilled services in Home, Homemaking Services, Personal Care, Respite, Home Modifications, and Medical assess and safety. Applicants have to meet 300% of financial qualifications, and 300% of functional qualifications in order to qualify for Medicaid. Colorado Gov. Provider Services gives a list of qualifications and waivers available.

SW Connect has a list also on their web-site. Another program available is CDASS- Consumer Directed Attendant Support Services. Client has to be able to direct care, or have authorized rep. They hire their own help.

The Next Presentation at our next ARCH meeting will be on Home Health and the presenters will be: Michelle, Erin, Brenda and Mary.

Senior Center Director's will do the presentation in June.

March Meeting Minutes were approved.

Christ was corrected to Chris

LCSW, Sally Reynal is with Durango Primary VA Clinic, and not with the Veteran's Office in Durango.

Minutes were approved by

1<sup>st</sup> Motion: Christina

2<sup>nd</sup> Motion: Rita

Approved: Yes

#### **Reports:**

Erica then announced that she's resigning after the June Advisory Board Meeting as ARCH Council Chair, but would like to stay on council until September. The ARCH advisory council will need to appoint a nominating committee.

Rhonda is the co-chair and Christina asked her if she would like to step up and take Erica's place when she leaves. Erica then stated that the by-laws state ARCH council has to have a nomination committee.

Christina, Penny, and Sheila volunteered to be on the nominating committee.

Penny asked for an updated list of ARCH council members. Erica will e-mail that out to everyone. Sheila then said she wants to invite John Gearhart to the ARCH advisory Council meetings. He owns the Home Health Care of Colorado located in Mancos, CO.

Christina gave a report on Grants: The Arch grant will be done in September, and the Vet's grant will also be done in September. CHF Grant will be matched by the Feds. Christina will break up the money from that grant and put it into a budget.

Right now we have a \$2,200 balance for marketing, etc.

The Marketing Committee was asked to make up a budget on how to spend \$2,200 for ARCH. Rhonda has ideas that she would like to look into further, and then present back to the ARCH council.

Christina sent \$10,000 Vet's grant to Richard (La Plata County Veteran's Office), and he hasn't responded yet. She will call him again this week.

Rhonda reported on Marketing Brochures that she made up several weeks ago. It has been discovered by the La Plata County Senior Center, that the phone number listed on the brochure for them is wrong, and needs to be corrected. Rhonda said the correction will be made, and she'll re-do the brochures, and submit them to the all the ARCH specialists, and the ARCH Advisory Council.

Martha Mason encouraged the Marketing Committee to reach out more to people with disabilities. Martha was then asked if she would be willing to serve on the marketing committee, and she agreed to do so.

Penny asked if we can get the new brochures out by the next ARCH meeting. Rhonda said "yes."

Rhonda then asked Erica about the "211" system. Erica said that all the information SWConnect is collecting will be provided to the 211 system through an operator at the Grand Junction call center and available via telephone after that.

The AIRS-Certification Committee is meeting after this meeting today. They have 8 applications to go over, as some of the original applicants for the AIRS- testing in May have backed out. The Procter is lined up, and 3 people from Region 10, 11, and 13 will be at the testing. **Other News/Updates:** 

Martha Mason- Southwest Center for Independent Living, announced that she is looking for a part-time Ombudsman, and has several other open positions at her center. She's looking to combine some of the positions to make them full-time jobs. She would like to combine the Ombudsman position with the Community Transitions Coordinator position, and will do so if Shelley Hitt (Lead State Ombudsman), gives her okay.

Next Meeting will be held on May 8<sup>th</sup>, 2013 at the La Plata County Senior Center in the Window Room.

| <ul> <li>Announcement/Proclamation</li> <li>Special Presentation</li> <li>Report</li> </ul>   | <ul><li>Consent</li><li>Decision</li></ul>  |  |
|---|---|--|
|   | SUBMISSION FORM<br>do Council of Governments  |  |
| Date of Board Meeting: June 7, 2013   |   |  |
| Staff: Erica Keter  | Presentation Time: 5 minutes  |  |
| Subject: Transit Coordinating Council   | Discussion Time: 10<br>minutes  |  |
| Reviewed by Attorney?  Yes Attorne  | ey: 🛛 N/A 🗍   | No fiscal impact   |
| Committee Approval  | Yes N/A   |  |
| presenting to Transit Providers June 6 <sup>th</sup><br>based on feedback from each. Please s<br>the Agency meeting for more information<br>The Transit Coordinating Council<br>explore ways to address the issue of ac<br>La Plata Airport. A community meeting<br>topic is on the agenda for the council's<br>documents at this time. | see the attached proposal draft and<br>on.<br>il, based on community feedback is<br>ccessible transportation to and from<br>to discuss this issue has been requ | minutes from<br>beginning to<br>the Durango<br>ested and the |
| Recommended Action: None.   |   |  |
| Recommended Action. None.   |   |  |
| Accompanying Documents:<br>1. Transit Voucher Program Agency Mee<br>2. Transit Voucher Program Proposal Dr  |   |  |
| Accompanying Documents:<br>1. Transit Voucher Program Agency Mee  | aft   |  |
| Accompanying Documents:<br>1. Transit Voucher Program Agency Mee<br>2. Transit Voucher Program Proposal Dr<br>ADDITIONAL INSTR  | aft   |  |

6.B iv 1 Transit Coordinating Council Report- A

6.B iv 2 Transit Voucher Program Agency Meeting Minutes **Transit Voucher Program Agency Meeting** Wednesday, May 29, 2013 11:00am to 12:30pm La Plata County Fairgrounds

# <u>Agenda</u>

## I. Welcome & Introductions

## Those in attendance:

- 1. Martha Mason, Southwest Center for Independence
- 2. Nita Purkat, DLC Senior Services
- 3. Mary Holaday, MTC Transit/ Senior Services
- 4. Sue Fletcher, MTC Senior Services
- 5. Dennis Story, MTC/DLC Social Services
- 6. Lue Ann Everett, MTC Social Services
- 7. Norm Jones, Southwest Colorado Community College

- 8. Sheila Casey, La Plata Senior Center
- 9. Gabe Torres, Southwest Colorado Workforce Center
- 10. Judy Duke, Salvation Army (also representing VOA)
- 11. Kathy Deadrick, Salvation Army Board Member
- 12. Laura Lewis, Region 9 Economic Development District
- 13. Erica Keter, SWConnect/ SWCCOG

# II. Overview of Transit Coordinating Council: Laura

## III. Overview of Transit Voucher Proposal

## Comments, Clarifications and Discussion:

We are looking for an agency to run the program (writing checks, managing the program). Transit Providers will send vouchers to Transit Council

## IV. Comments, Questions, and Input

-Mary mentioned that Moco transit has punch cards with 30 \$1 punches that they sell to everyone in the community for \$25 and it works well for them.

- Challenge for Seniors is that they are funded by the Older American's Act that they are very specific in not having a fee, but a donation.

-May be difficult with vouchers being transferrable, particularly for Medicaid clients who are provided transportation for specific purposes (medical).

- Would also need a way to track who, what program, and mileage as well for billing Medicaid or other national programs

- Have set amounts for specific trips (i.e. 100 miles round trip Cortez to Durango)

- Maybe have different increments for voucher amounts

- What about luggage limits, particularly for intercity bus, also how many wheelchairs they can accommodate

- What about folks who are going farther away than our region? With SUCAP you can get to Aztec, then to Albuquerque through Farmington Transit

- Would need a phone number on the voucher to check if routes are running in bad weather

- Not sure about what Agencies would have access to folks needing transit in Dolores County

## 6.B iv 2 Transit Voucher Program Agency Meeting Minutes

- Will the VA be able to provide vouchers for veterans to get from Cortez to Durango to catch the bus to Albuquerque from the VA.

- Would need to consider agencies who have set budgets

- Look at involving the school districts as they are sometimes willing to contract with public providers to meet mutual needs.

-Works for Salvation Army as they provide vouchers for lots of things so would work well for them.

- Decisions for which provider to go with should be up to the consumer up to some point to address specific needs

- CO Workforce Center contracts with Social Services to provide vouchers for folks

# VI. Prioritize lists in order of importance (ask the group to vote on the top three that we need to consider)

- Send out e-copy of Voucher Proposal to meeting attendees.

VII. Next Steps

*Meet with Transit Providers to discuss capacity/ needs in regards to transit voucher program.* 

Adjourn

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## Voucher Program Proposal Phase 1

Focus on providing transit vouchers within communities and between communities based on agency referrals/purchase only. Transit would be provided by agencies with transit vehicles, and private or public providers.

- A. Checkbook model –paper coupons/tickets sold in a bundle to agencies to distribute to their clients as they see fit.
- Proposing packs of 10 sold at a price less than the face value
- Go through agencies only—no general public vouchers
- Have MOU with each agency on terms of use for vouchers
- Agencies would have access to transit schedules and available providers to make sure client can get where need to go.
- B. Have amount based vouchers -- agency would give clients an appropriate number of vouchers (say 3 vouchers each worth \$5 max each) so drivers won't have to calculate miles. Thinking mileage based makes it harder to charge the agency a fair price to by pack of 10 tickets because they might have 10 short trips or 10 long trips.

# C. Agency guidelines

- Agency has MOU with Transit Council on using the voucher program
- Agency can decide whether client contributes any money towards their vouchers.
- Vouchers can be transferable.
- Agency purchases packets of vouchers to distribute to clients
- Agency/client would have list of providers using vouchers, pricing and schedules
- Agency/client would contact Transit providers as necessary to reserve rides

## D. Transit Provider guidelines

- Transit Council would have MOUs with any providers of transportation before referring riders with vouchers.
- Have set prices for trips, one way and round trip.
- Transit providers would turn in vouchers monthly for payment.

No volunteer drivers in phase one No commuter/vanpool in phase one

## Other Items to consider:

E. Coordinator Duties

- Work under direction of Transit Council to manage program or chosen administrative agency (Need to define Transit Council's role)
- Identify agency to commit to coordinate effort over short-term and long-term
- Develop MOUs with providers and agencies
- Design and print vouchers
- Handle agency voucher purchases and transit provider payment
- Develop proposed timeline for phase 1 (includes provider and agency recruitment, survey tool after 4-6 months of voucher program in place and possible funding plan)
- Voucher would include:
  - o Date:
  - Agency/or driver providing service
  - Trip start and stop point and/or mileage
  - Agency that referred client
  - Address to mail voucher

| <ul> <li>Announcement/Proclamation</li> <li>Special Presentation</li> <li>Report</li> </ul> | Consent Decision   |         |                  |
|---|--|---------|------------------|
| AGENDA SI<br>Southwest Colorad  | UBMISSION FORM<br>o Council of Gover   | nments  |                  |
| Date of Board Meeting: June 7, 2013   |  |         |                  |
| Staff: Susan Hakanson, Erica Keter, Clay<br>Miera   | Presentation Time: 0   | minutes |                  |
| Subject: Reports  | Discussion Time: 0   | minutes |                  |
| Reviewed by Attorney?  Yes Attorney Committee Approval                                      | /:<br>Yes X/A  | ⊠ N/A □ | No fiscal impact |
| iii. Ser<br>iv. Tra   | RO<br>/Connect<br>nior Services / ARCH<br>nsit Council minutes & upo<br>S - Intern | date    |                  |
| Recommended Action:   |  |         |                  |
| Accompanying Documents:   |  |         |                  |
| ADDITIONAL INSTRU   | JCTIONS  |         |                  |
|   |  |         |                  |
|   |  |         |                  |
|   |  |         |                  |
|   |  |         |                  |
|   |  |         |                  |

| Announcement/Proclamation Special Presentation Report  | Consent Decision  |
|--|---|
| AGENDA SUBMISSION FORM<br>Southwest Colorado Council of Governments  |   |
| Date of Board Meeting: June 7, 2013  |   |
| Staff: Susan Hakanson, Clay Miera  | Presentation Time: 0 minutes  |
| Subject: Reports   | Discussion Time: 0 minutes  |
| Reviewed by Attorney?  Yes Attorney Committee Approval   | /: ⊠ N/A  ⊡No fiscal impact   |
| <ol> <li>Develop SWCCOG Assets Map for SCA<br/>a. Utility layer for scan network (4<br/>i. GIS Layer: Develop a li<br/>layers</li> <li>1. GPS instruction</li> <li>ii. General Information: D<br/>project to archive</li> <li>b. "As built" report for SCAN Net<br/>i. GPS data on construction</li> </ol> | 4 Counties/ 11 Municipalities)<br>ist of data to be collected "attributes" to be acceptorCIS<br>in and data collection<br>revelop list of other necessary info related to the SCAN<br>swork- data for all SWCCOG SCAN jurisdictional assets<br>on<br>lated construction documentation<br>or One Call system |

6.B v GIS Intern